

200 APR 25 PM 2:15

When Recorded Return To:
COUNTY RECORDER SERVICES, INC.
900 E. PALMER AVE., STE. 8
GLENDALE, CA 91205

Recording Requested By ~~Return To:~~
UNITED PANAM MORTGAGE
625 THE CITY DRIVE, STE. 490, ORANGE, CA 92868

23659 **ASSIGNMENT OF DEED OF TRUST** 709116

For Value Received, **UNITED PANAM MORTGAGE, A DIVISION OF PAN AMERICAN BANK, FSB**, holder of a Deed of Trust (herein "Assignor") whose address is 625 THE CITY DRIVE, SUITE 490, ORANGE, CA 92868 does hereby grant, sell, assign, transfer and convey, unto

Morequity, Inc.
a corporation organized and existing under the laws of *Delaware* (herein "Assignee"), whose address is *P.O. Box 3788 Evansville, IN 47736-3788*
a certain Deed of Trust dated **November 15, 1999**, made and executed by **DONALD RIESCH AND MARGARET RIESCH AS TENANTS BY THE ENTIRETY**

to **ASPEN TITLE & ESCROW, INC** Trustee, upon the following described property situated in **KLAMATH**, State of **OREGON** :
LOTS 19 AND 20, BLOCK 2, JUNIPER ACRES, IN THE COUNTY OF KLAMATH, STATE OF OREGON.

ASSESSOR'S PARCEL #: CODE 229 MAP 3510-35CO TL 800
such Deed of Trust having been given to secure payment of **Eighty-One Thousand, Nine Hundred and No/100** (\$ **81,900.00**)
which Deed of Trust is of record in Book, Volume, or Liber No. *m99*, at page *48556*
(or as No.) of the **COUNTY**
Records of **KLAMATH** **COUNTY**
State of **OREGON** together with the note(s) and obligations therein described and the money due and to become due thereon with interest, and all rights accrued or to accrue under such Deed of Trust.

26✓

TO HAVE AND TO HOLD the same unto Assignee, its successor and assigns, forever, subject only to the terms and conditions of the above-described Deed of Trust.

IN WITNESS WHEREOF, the undersigned Assignor has executed this Assignment of Deed of Trust on **December 13, 1999**

Witness **N. RESENDIZ**

Witness **TIM TERRONES**

Attest

Seal:

**UNITED PANAM MORTGAGE, A DIVISION
OF PAN AMERICAN BANK, FSB**

By:

(Assignor)
(Signature)

**RUTH A. BARGY
VICE PRESIDENT**

This Instrument Prepared By: **N. RESENDIZ**
address: **625 THE CITY DRIVE, SUITE 490, ORANGE, CA 92868**
tel. no.: **714-621-3522**

State of California }
County of Orange } ss.

On **December 13, 1999** before me, **L. WEED**
personally appeared **RUTH A. BARGY, VICE PRESIDENT**
personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s) or the entity upon behalf of which the person(s) acted, executed the instrument.
WITNESS my hand and official seal.

L. WEED

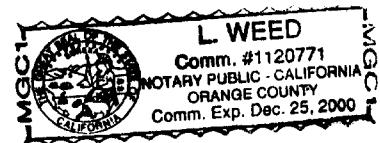
(Seal)

LOAN #: 335-00112660-1

(S) ASSIGNMENT OF DEED OF TRUST

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10-1003-0A-DS (10/23/98)



State of Oregon, County of Klamath
Recorded 04/25/00, at 2:15 p. m.
In Vol. M00 Page 14242
Linda Smith,
County Clerk Fee\$ 21.00