



WARRANTY DEED

ASPEN TITLE ESCROW NO. 01051035

AFTER RECORDING RETURN TO:

JEFFREY N. BLONIGAN

P.O. Box 874
Chiloquin, OR 97624

UNTIL A CHANGE IS REQUESTED ALL TAX
STATEMENTS TO THE FOLLOWING ADDRESS:
SAME AS ABOVE

JAMES E. YOUNG and LYNNE J. YOUNG, husband and wife,
hereinafter called GRANTOR(S), convey(s) and warrants to
JEFFREY N. BLONIGAN, hereinafter called GRANTEE(S), all that
real property situated in the County of Klamath, State of
Oregon, described as:

SEE LEGAL DESCRIPTION MARKED EXHIBIT "A" ATTACHED HERETO AND BY
THIS REFERENCE MADE A PART HEREOF AS THOUGH FULLY SET FORTH
HEREIN

Initialed _____
Dated _____
Time _____

"THIS INSTRUMENT WILL NOT ALLOW USE OF THE PROPERTY DESCRIBED IN
THIS INSTRUMENT IN VIOLATION OF APPLICABLE LAND USE LAWS AND
REGULATIONS. BEFORE SIGNING OR ACCEPTING THIS INSTRUMENT, THE
PERSON ACQUIRING FEE TITLE TO THE PROPERTY SHOULD CHECK WITH THE
APPROPRIATE CITY OR COUNTY PLANNING DEPARTMENT TO VERIFY
APPROVED USES AND TO DETERMINE ANY LIMITS ON LAWSUITS AGAINST
FARMING OR FOREST PRACTICES AS DEFINED IN ORS 30.390."

and covenant(s) that grantor is the owner of the above described
property free of all encumbrances except covenants, conditions,
restrictions, reservations, rights, rights of way and easements
of record, if any, and apparent upon the land, contracts and/or
liens for irrigation and/or drainage,

and will warrant and defend the same against all persons who may
lawfully claim the same, except as shown above.

The true and actual consideration for this transfer is
\$77,777.00.

In construing this deed and where the context so requires, the
singular includes the plural.

IN WITNESS WHEREOF, the grantor has executed this instrument
this 21st day of April, 2000.

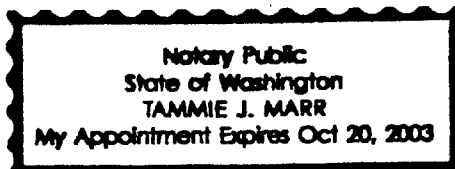
James E. Young
JAMES E. YOUNG

Lynne J. Young
LYNNE J. YOUNG

STATE OF WASHINGTON ~~OREGON~~, County of WHAITCOM) ss.

On April 25, 2000, personally appeared the above named James
E. Young and Lynne J. Young, and acknowledged the foregoing
instrument to be their voluntary act and deed.

Before me: Tammie J. Marr
Notary Public for ~~Oregon~~ WASHINGTON
My Commission Expires: 10-20-2003



26A

EXHIBIT "A"

PARCEL 1:

Lot 4, Block 6, WOODLAND PARK, in the County of Klamath, State of Oregon. TOGETHER WITH an undivided 1/88th interest in the following described land, 2 Parcels situated in Government Lots 1 and 2, Section 15, Township 34 South, Range 7 East of the Willamette Meridian, and being more particularly described as Parcels 2 and 3:

PARCEL 2:

Beginning at the Northwest corner of said Section 15, Township 34 South, Range 7 East of the Willamette Meridian, and running; thence along the North line of said Section North 89 degrees 42' 15" East 400 feet; thence South 62.42 feet; thence South 46 degrees 57' 20" West 408.82 feet to the Northeasterly bank of the Williamson River; thence following said river bank North 37 degrees 53' 20" West 136.90 feet; thence North 16 degrees 33' West 60.98 feet to the West line of Section 15; thence Northerly on said Section line 172.92 feet to the point of beginning, in the County of Klamath, State of Oregon.

PARCEL 3:

Beginning at the Northwest corner of Section 15, Township 34 South, Range 7 East of the Willamette Meridian, and running; thence North 89 degrees 42' 15" East 400.0 feet along the North line of said Section 15; thence South 62.42 feet; thence South 50 degrees 43' 50" East 453.16 feet; thence South 76 degrees 17' 30" East 886.79 feet to the true point of beginning of this description; thence South 35 degrees 56' 30" West 446.55 feet to a point on the Northeasterly bank of the Williamson River; thence South 45 degrees 32' 20" East 84.00 feet; thence North 44 degrees 52' 10" East 411.58 feet; thence North 34 degrees 25' 40" West 156.01 feet, more or less, to the true point of beginning of this description, in the County of Klamath, State of Oregon.

CODE 148 MAP 3407-15BA TL 1300
CODE 148 MAP 3407-15BB TL 600
CODE 148 MAP 3407-15BA TL 2500

State of Oregon, County of Klamath
Recorded 04/27/00, at 10:53 a.m.
In Vol. M00 Page 14635
Linda Smith,
County Clerk Fee \$ 26⁰⁰