

JOHN W. GUNDERSON and JANET L. GUNDERSON, as tenants by the entirety,
Grantor(s) hereby grant, bargain, sell, warrant and convey to:

HARLEY D. COLE JR.,

Grantee(s) and grantee's heirs, successors and assigns the following described
real property, free of encumbrances except as specifically set forth herein in
the County of KLAMATH and State of Oregon, to wit:

LOT 12 IN BLOCK 100 OF BUENA VISTA ADDITION TO THE CITY OF KLAMATH FALLS,
ACCORDING TO THE OFFICIAL PLAT THEREOF ON FILE IN THE OFFICE THE COUNTY
CLERK OF KLAMATH COUNTY, OREGON.

3809-032BB-01900

409454

SUBJECT TO: all those items of record and those apparent upon the land, if
any, as of the date of this deed and those shown below, if any:
and the grantor will warrant and forever defend the said premises and every
part and parcel thereof against the lawful claims and demands of all persons
whomsoever, except those claiming under the above described encumbrances.

THIS INSTRUMENT WILL NOT ALLOW USE OF THE PROPERTY DESCRIBED IN THIS INSTRUMENT
IN VIOLATION OF APPLICABLE LAND USE LAWS AND REGULATIONS. BEFORE SIGNING OR
ACCEPTING THIS INSTRUMENT, THE PERSON ACQUIRING FEE TITLE TO THE PROPERTY
SHOULD CHECK WITH THE APPROPRIATE CITY OR COUNTY PLANNING DEPARTMENT TO VERIFY
APPROVED USES AND TO DETERMINE ANY LIMITS ON LAWSUITS AGAINST FARMING OR FOREST
PRACTICES AS DEFINED IN ORS 30.930.

The true and actual consideration for this conveyance is 74,900.00.

Until a change is requested, all tax statements shall be sent to Grantee at the
following address: 207 ROOSEVELT, KLAMATH FALLS, OR 97601

Dated this 24th day of April, 2000.

John W. Gunderson
JOHN W. GUNDERSON

Janet L. Gunderson
JANET L. GUNDERSON

State of Oregon
County of KLAMATH

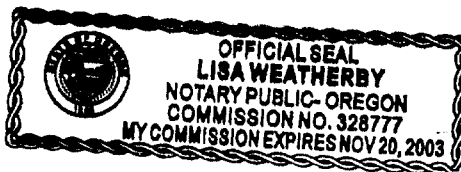
This instrument was acknowledged before me on April 24, 2000 by JOHN
W. GUNDERSON AND JANET L. GUNDERSON.

Lisa Weatherby
(Notary Public for Oregon)

My commission expires 11/20/2003

ESCROW NO. MT50665-LW

Return to:
HARLEY D. COLE JR.
207 ROOSEVELT
KLAMATH FALLS, OR 97601



State of Oregon, County of Klamath
Recorded 04/27/00, at 11:26 a.m.
In Vol. M00 Page 14677
Linda Smith,
County Clerk Fee \$ 21.00

21.00
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