

2000 APR 27 PM 3:42
BAHS BANK OF AMERICA, FSB,

Grantor(s) hereby grant, bargain, sell, warrant and convey to:
LARRY A. RENICKER,

Grantee(s) and grantee's heirs, successors and assigns the following described
real property, free of encumbrances except as specifically set forth herein in
the County of JACKSON and State of Oregon, to wit:

LOT 23, BLOCK 1 OF TRACT NO. 1017, MOUNTAIN LAKES HOMESITES, ACCORDING TO
THE OFFICIAL PLAT THEREOF ON FILE IN THE OFFICE OF THE COUNTY CLERK OF
KLAMATH COUNTY, OREGON

3606016D002000

SUBJECT TO: all those items of record and those apparent upon the land, if
any, as of the date of this deed and those shown below, if any:
and the grantor will warrant and forever defend the said premises and every
part and parcel thereof against the lawful claims and demands of all persons
whomsoever, except those claiming under the above described encumbrances.

THIS INSTRUMENT WILL NOT ALLOW USE OF THE PROPERTY DESCRIBED IN THIS INSTRUMENT
IN VIOLATION OF APPLICABLE LAND USE LAWS AND REGULATIONS. BEFORE SIGNING OR
ACCEPTING THIS INSTRUMENT, THE PERSON ACQUIRING FEE TITLE TO THE PROPERTY
SHOULD CHECK WITH THE APPROPRIATE CITY OR COUNTY PLANNING DEPARTMENT TO VERIFY
APPROVED USES AND TO DETERMINE ANY LIMITS ON LAWSUITS AGAINST FARMING OR FOREST
PRACTICES AS DEFINED IN ORS 30.930.

The true and actual consideration for this conveyance is 80,000.00.

Until a change is requested, all tax statements shall be sent to Grantee at the
following address: P.O. Box 1532 Klamath Falls, OR. 97601

Dated this 26 day of April, 2000

BAHS BANK OF AMERICA, FSB

BY: Michael A. Nley
BY: ITS: Vice President

BY: Stanley W. Quinn
BY: ITS: Vice President

State of California
County of SAN DIEGO

This instrument was acknowledged before me on April 26, 2000 by BAHS BANK OF
AMERICA, FSB.

Mary McCalister
(Notary Public)

My commission expires April, 16, 2003

ESCROW NO. AP0739054

Return to:
LARRY A. RENICKER
P.O. Box 1532
K. Falls, OR.
97601



State of Oregon, County of Klamath
Recorded 04/27/00, at 3:42 p.m.
In Vol. M00 Page 14860
Linda Smith,
County Clerk Fee \$ 21.00