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MICHAEL ALLEN GILLETTE and YVONNE FAYE GILLETTE, as tenants by the entirety, Grantor(s) hereby grant, bargain, sell, warrant and convey to: RONALD ABEL and ERICA ABEL, husband and wife,

Grantee(s) and grantee's heirs, successors and assigns the following described real property, free of encumbrances except as specifically set forth herein in the County of KLAMATH and State of Oregon, to wit:

LOTS 13, 14, AND 15 IN BLOCK 37 OF MOUNTAIN VIEW ADDITION, ACCORDING TO THE OFFICIAL PLAT THEREOF ON FILE IN THE OFFICE OF THE COUNTY CLERK OF KLAMATH COUNTY, OREGON.

ACCT# 3809-20DD-2800

KEY# 172798

SUBJECT TO: all those items of record and those apparent upon the land, if any, as of the date of this deed and those shown below, if any: and the grantor will warrant and forever defend the said premises and every part and parcel thereof against the lawful claims and demands of all persons whomsoever, except those claiming under the above described encumbrances.

THIS INSTRUMENT WILL NOT ALLOW USE OF THE PROPERTY DESCRIBED IN THIS INSTRUMENT IN VIOLATION OF APPLICABLE LAND USE LAWS AND REGULATIONS. BEFORE SIGNING OR ACCEPTING THIS INSTRUMENT, THE PERSON ACQUIRING FEE TITLE TO THE PROPERTY SHOULD CHECK WITH THE APPROPRIATE CITY OR COUNTY PLANNING DEPARTMENT TO VERIFY APPROVED USES AND TO DETERMINE ANY LIMITS ON LAWSUITS AGAINST FARMING OR FOREST PRACTICES AS DEFINED IN ORS 30,930.

The true and actual consideration for this conveyance is

OFFICIAL SEA KRISTI L REDD NOTARY PUBLIC- OREGON COMMISSION NO. 327508 MY COMMISSION EXPIRES NOV 16, 2003

Until a change is requested, all tax statements shall be sent to Grantee at the 1717 TIFFANY STREET, KLAMATH FALLS, OR 97601 following address:

day of Upu Dated this

NE FAYE GILLETTE

State of Oregon County of KLAMATH

This instrument was acknowledged before me on MICHAEL ALLEN GILLETTE AND YVONNE FAYE GILLETTE.

My commission expires

ESCROW NO. MT50722-KR

Return to: RONALD ABEL 1717 TIFFANY STREET KLAMATH FALLS, OR 97601

State of Oregon, County of Klamath Recorded 04/28/00, at // '4/a m. In Vol. M00 Page_

Linda Smith,

Fee\$_2/ 60_ County Clerk