WMC No.	10269167
Inv. Loan No.	
Commit. No.	NEW FUNDINGS
Tax Parcel I.D.	3610-2200-902

State of Oregon, County of Klamath Recorded 05/01/00, at 12:37p. m. In Vol. M00 Page 15446 Linda Smith, County Clerk Fee\$ 21

X'7

RN

When recorded mail to: InterLink Mortgage Services

9121 Oakdale Ave., Ste. 100 Chatsworth, CA 91311

Note: This assignment should be kept with the Note and Deed of Trust hereby assigned.	
ASSIGNMENT OF DEED OF TRUST	
For Valuable Consideration, AMERICAN LOAN CENTERS	
P.O. BOX 54089, LOS ANGELES, CA 90054 Nations Credit Home Equity Services Corporation	
hereby grants, assigns, and transfers to: 405 West Loop 820 South, Ste. 110	
Fort Worth, TX 76108	
all beneficial interest under that certain Deed of Trust dated MARCH 2, 1999 executed by	
DESIREE D. DANIELS AND JOHN P. DANIELS, JR., AS TENANTS BY THE ENTIRETY	
as Trustor, to REGIONAL TRUSTEE SERVICES CORPORATION	
as mustor, to REGIONAL TRUSTEE SERVICES CORPORATION	
as Trustee, and recorded as Instrument No. 76/16 , on 3-12-99	
in Book at Page at Page of Official Records, in the office of the Recorder of KLAMATH County, OREGON together with the Promissory Note	
of the Recorder of KLAMATH County, OREGON together with the Promissory Note secured by said Deed of Trust and also all rights accrued or to accrue under said Deed of Trust.	
AS DESCRIBED IN DEED OF TRUST REFERRED/TO HEREIN.	
AMERICAN LOAN CENTERS	
Property Address:	
23230 SQUAW FLAT ROAD	
SPRAGUE RIVER, OR 97639	
Dated MARCH 16, 1999 ANNIB MARANDJIAN , Assistant Secretary	
State of California SS	
County of Los Angeles SS	
On MARCH 16, 1999 , before me the undersigned, a Notary Public in and for said State,	
personally appeared ANNIE MARANDJIAN Assistant Secretary, personally	
known to me (or proved to me on the basis of satisfactory evidence) to be the duly authorized	
person who executed the within instrument on behalf of the Corporation, and acknowledged to	
me that such Corporation executed the within instrument pursuant to its By-laws or a Resolution	
of its Board of Directors.	
WITNESS my hand and official seal: DIONE L WEBSTER	
Commission # 1197709 Notary Public - California	
Los Angeles County #	
Notary Public in and for said County and State My Comm. Expires Oct 3, 2002	
MFOR9998 (1/97)	