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ASSIGNMENT OF MORTGAGE OR DEED OF TRUST

LOAN # 1868000349

KNOW ALL MEN BY THESE PRESENTS,

That CHASE MANHATTAN MORTGAGE CORPORATION, a New Jersey Corporation, located at 343 Thornall Street, Edison, NJ 08837, hereinafter designated as Assignor, for and in consideration of the sum of One Dollar (\$1.00) and other good and valuable consideration, the receipt whereof is hereby acknowledged, does by these presents hereby grant, bargain, sell, assign, transfer and set over unto:

Citibank, N.A., as trustee 111 Wall St., 5th Fl., Zone 2

New York, NY 10043 hereinafter designated as Assignee, all of its rights, title and interest, as holder thereof, in and to the following described lien in the form of a mortgage or deed of trust, the property therein described and the indebtedness thereby secured:

Executed by: TICHARD A LAWRENCE AND PATRICIA A LAWRENCE, AN ESTATE IN FEE SIMPLE, AS TENANTS BY THE ENTIRETY

Trustee: FIRST AMERICAN TITLE INSURANCE COMPANY

Payable to: CHASE MANHATTAN MORTGAGE CORPORATION

Bearing date of: OCTOBER 19, 1998 Amount Secured: \$77,700.00

Recorded (0/23/98, Book M98 Page 38977

Lot SEE ATTACHED LEGAL, Block, County of KLAMATH, State of OREGON

Property Address: 41410 HIGHWAY 97 NORTH, CHILOQUIN, OR 97624

Together with the note or obligation described in said lien, endorsed to the Assignee this date, and all moneys due and to become due thereon, with interest.

TO HAVE AND TO HOLD the same unto the Assignee and to the successors, legal representatives and assigns of the Assignee forever, and the Assignor hereby constitutes and appoints said Assignee its attorney irrevocable to collect and receive said debt, and to foreclose, enforce, and satisfy said lien the same as it might or could have done were these presents not executed, but at the cost and expense of the Assignee, subject however to the right and equity of redemption, if any there be, of the maker(s) of the mortgage or deed of trust hereinabove described.

IN WITNESS WHEREOF, the Assignor herein has duly executed this assignment this 10TH day of NOVEMBER, 1998

ATTES

CHASE MANHATTAN MORTGAGE CORPORATION

JAMES AN DEILEN, ASSISTANT TREASURER

JAMES AN DEILEN, ASSISTANT TREASURER

By: MANDA MUNOZ, ASSISTANT TREASURER

20/

STATE OF FLORIDA, COUNTY OF HILLSBOROUGH, SS:

I, BARBARA EDDOWES, a notary public in and for said County, in the State aforesaid, DO HEREBY CERTIFY that JAMES VAN DEILEN, personally known to me to be the ASSISTANT TREASURER of CHASE MANHATTAN MORTGAGE CORPORATION, a New Jersey Corporation, who resides at 4915 INDEPENDENCE PKWY, TAMPA, FL 33634, and AMANDA MUNOZ, known to me to be the ASSISTANT TREASURER of said corporation, who resides at 4915 INDEPENDENCE PKWY, TAMPA, FL 33634, and personally known to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such ASSISTANT TREASURER and ASSISTANT TREASURER, they signed and delivered the said instrument and cause the corporate seal of said corporation to be affixed thereto, pursuant to authority given by the Board of Directors of said corporation, as their free and voluntary act of said corporation, for the uses and purposes therein set forth.

Given under my hand and notarial seal this 10TH day of NOVEMBER, 1998

Sular Eddbur
Notary Public State of Florida at Large.

PREPARED BY: CAMILLE A HERNANDEZ Chase Manhattan Mortgage Corporation 4915 INDEPENDENCE PKWY TAMPA, FL 33634 813-881-8102



State of Oregon, County of Klamath Recorded 05/03/00, at //: 1/2 m. In Vol. M00 Page / 5873

Linda Smith, County Clerk

Fee\$_3/60

entry of the original.

FIRST AMERICAN TITLE INS. CO.

Record and Return to: ADVANTA MORTGAGE CORP USA 4915 INDEPENDENCE PARKWAY TAMPA, FLORIDA 33634

ATTENTION: B/C FINAL DOCS. OMC-3

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DEED OF TRUST

THIS DEED OF TRUST ("Security Instrument") is made on grantor is

October 19, 1998

KLAMATH

The grantor is
RICHARD A LAWRENCE, AND
PATRICIA A LAWRENCE, AN ESTATE IN FEE SIMPLE, AS TENANTS BY THE
ENTIRETY

The trustee is FIRST AMERICAN TITLE INSURANCE COMPANY

("Trustee").

("Borrower").

The beneficiary is

CHASE MANHATTAN MORTGAGE CORPORATION which is organized and existing under the laws of the State of New Jersey

, and whose address is ("Lender").

343 THORNALL ST., EDISON, NJ 08837

Borrower owes Lender the principal sum of

Seventy-Seven Thousand, Seven Hundred and 00/100

Dollars (U.S. \$ 77,700.00). This debt is evidenced by Borrower's note dated the same date as this Security Instrument ("Note"), which provides for monthly payments, with the full debt, if not paid earlier, due and payable on November 1, 2028 . This Security Instrument secures to Lender: (a) the repayment of the debt evidenced by the Note, with interest, and all renewals, extensions and modifications of the Note; (b) the payment of all other sums, with interest, advanced under paragraph 7 to protect the security of this Security Instrument; and (c) the performance of Borrower's covenants and agreements under this Security Instrument and the Note. For this purpose, Borrower irrevocably grants and conveys

to Trustee, in trust, with power of sale, the following described property located in-

County, Oregon:

THAT PART OF THE N1/2 SW1/4 NE1/4 NE1/4 THAT LAYS WEST OF HIGHWAY 97 IN SECTION 28, TOWNSHIP 34 SOUTH, RANGE 7 EAST OF THE WILLAMETTE MERIDIAN, KLAMATH COUNTY, OREGON, SAVING AND EXCEPTING THEREFROM THAT PORTION DEEDED TO STATE OF OREGON, BY AND THROUGH ITS DEPARTMENT OF TRANSPORTATION IN VOLUME M90, PAGE 8413, DEED OF RECORDS OF KLAMATH COUNTY, OREGON. ASSESSOR'S PARCEL NO: ACCT #R195933

which has the address of 41410 HIGHWAY 97 NORTH, CHILOQUIN, OR 97624

Property Address

TOGETHER WITH all the improvements now or hereafter erected on the property, and all easements, appurtenances, and fixtures now or hereafter a part of the property. All replacements and additions shall also be covered by this Security Instrument. All of the foregoing is referred to in this Security Instrument as the "Property."

State of Oregon, County of Klamath Recorded 05/03/00, at <u>/0:4/2a</u>m. In Vol. M00 Page /58/73 Linda Smith,

County Clerk

Fee\$ 3/