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Vol_	M00	Page	

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State of Oregon, County of Klamath Recorded 05/03/00, at 3:22 p m. In Vol. M00 Page /5992 Linda Smith,

County Clerk Fee\$ 2100

When recorded mail to: LEADER MORTGAGE LOAN CORPORATION 1221 NE 7TH STREET GRANTS PASS, OR 97526

LOAN #: 0021410105

K55990

ASSIGNMENT OF DEED OF TRUST

For Value Received, LEADER MORTGAGE LOAN CORPORATION, AN OREGON CORPORATION

, holder of a Deed of Trust (herein "Assignor") whose address is 1221 NE 7TH STREET, GRANTS PASS, OR 97526

does hereby grant, sell, assign, transfer and convey, unto WESTERN SUNRISE AKA CROSSLAND MORTGAGE CORP.

, a corporation organized and (herein "Assignee"),

, to

existing under the laws of THE STATE OF UTAH whose address is P.O. BOX 410439, SALT LAKE CITY, UTAH 84141-0430

a certain Deed of Trust, dated APRIL 26, 2000, MURPHY AND CORI B. MURPHY

, made and executed by $\ensuremath{\textbf{CHRISTOPHER}}$ $\ensuremath{\textbf{W}}.$

FIRST AMERICAN TITLE INSURANCE COMPANY

Trustee, upon the following described property situated in KLAMATH COUNTY, State of Oregon: LOT 3, BLOCK 12, TRACT NO. 1064, FIRST ADDITION TO GATEWOOD, ACCORDING TO THE OFFICIAL PLAT THEREOF ON FILE IN THE OFFICE OF THE COUNTY CLERK, KLAMATH COUNTY, OREGON. AP #: 3909-14CA-9100

(Include the Original Principal Amount)

which Deed of Trust is of record in Book, Volume, or Liber No.

No.) of the Record

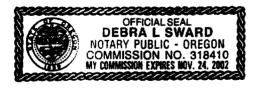
Records of **KLAMATH**

moo, at page 15977 (or as

County, State of Oregon, together with the note(s) and obligations therein described, the money due and to become due thereon with interest, and all rights accrued or to accrue under such Deed of Trust.

TO HAVE AND TO HOLD, the same unto Assignee, its successor and assigns, forever, subject only to the terms and conditions of the above-described Deed of Trust.

IN WITNESS WHEREOF, the undersigned Assignor has executed this Assignment of Deed of Trust on 4-28-2000



LEADER MORTGAGE LOAN CORPORATION, AN OREGON CORPORATION

nny POPPeli (Signature)

State of OREGON County of Josephine					
This instrument was acknowledged before me on	April	28,2000			_ b
as Liven Representative of	reader	mortgage	Loan Corpora	stion.	
		ΔM	0 (,	

Debra L Suard

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