GERALDINE COWAN

Grantor(s) hereby grant, bargain, sell, warrant and convey to: JESSE JACKMAN WITHERS,

Grantee(s) and grantee's heirs, successors and assigns the following described real property, free of encumbrances except as specifically set forth herein in the County of KLAMATH and State of Oregon, to wit:

LOT 12 IN BLOCK 63 OF KLAMATH FALLS FOREST ESTATES, HIGHWAY 66 UNIT, PLAT NO. 3, ACCORDING TO THE OFFICIAL PLAT THEREOF ON FILE IN THE OFFICE OF THE COUNTY CLERK OF KLAMATH COUNTY, OREGON.

3711-034CO-01000

401130

SUBJECT TO: all those items of record and those apparent upon the land, if any, as of the date of this deed and those shown below, if any: and the grantor will warrant and forever defend the said premises and every part and parcel thereof against the lawful claims and demands of all persons whomsoever, except those claiming under the above described encumbrances.

THIS INSTRUMENT WILL NOT ALLOW USE OF THE PROPERTY DESCRIBED IN THIS INSTRUMENT IN VIOLATION OF APPLICABLE LAND USE LAWS AND REGULATIONS. BEFORE SIGNING OR ACCEPTING THIS INSTRUMENT, THE PERSON ACQUIRING FEE TITLE TO THE PROPERTY SHOULD CHECK WITH THE APPROPRIATE CITY OR COUNTY PLANNING DEPARTMENT TO VERIFY APPROVED USES AND TO DETERMINE ANY LIMITS ON LAWSUITS AGAINST FARMING OR FOREST PRACTICES AS DEFINED IN ORS 30.930.

The true and actual consideration for this conveyance is

3,000.00.

Until a change is requested, all tax statements shall be sent to Grantee at the following address: , Box 138 AAA Rt. 2 TUIELAKE CA 96134

Dated this 22 day of man 20de

GERALDINE COWAN

State of California County of 105 Angeles

This instrument was acknowledged before me on March 22,200 by

GERALDINE COWAN.

My commission expires OCT 64 2002

ESCROW NO. MT50050-LW

Return to:

JESSE JACKMAN WITHERS

BOX 138 AAA Rt. 2

TULLIAKE CA 96134

DAMD G. LOGAN Com. nission # 1197818 Notary Public - California Los Angeles County My Comm. Expires Oct 4, 2002

> State of Oregon, County of Klamath Recorded 05/04/00, at 1/1/9a.m. In Vol. M00 Page 16065 Linda Smith, Fee\$_*21^{°0}* County Clerk