STATE OF OREGON

PREPARED BY: ANGELA WILLS MORTGAGE CAPITAL RESOURCE CORPORATION
1000 PARKWOOD CIRCLE, SUITE 500 ATLANTA, GA 30339

MORTGAGE CAPITAL RESOURCE 1000 PARKWOOD CIRCLE, SUITE 500 ATLANTA, GA 30339

SPACE ABOVE THIS LINE FOR RECORDER'S USE

CORPORATION ASSIGNMENT OF REAL ESTATE DEED OF TRUST/MORTGAGE/SECURITY DEED

FOR VALUE RECEIVED the undersigned hereby grants, assigns and transfers to

THE CHASE MANHATTAN BANK AS INDENTURE TRUSTEE, C/O RESIDENTIAL FUNDING CORPORATION, 1301 Office Center Drive, #200, Fort Washington, PA 19034

All rights, title and interest of undersigned in and to that certain Real Estate Deed of Trust/Mortgage/Security Deed dated AUGUST 24, 1999 executed by DAVID A. POLANDER AND MICHELE R. POLANDER, HUSBAND AND WIFE, TO MORTGAGE CAPITAL RESOURCE CORPORATION, A CALIFORNIA CORPORATION, ORGANIZED UNDER THE LAWS OF THE STATE OF CALIFORNIA and whose principle place of business is 2038 IOWA AVENUE, SUITE 100, RIVERSIDE, CALIFORNIA 92507 and recorded in KLAMATH County records, described hereinafter as follows:

SEE EXHIBIT "A" ATTACHED HERETO AND MADE A PART HEREOF.

COMMONLY KNOWN AS: 2036 MADISON STREET

KLAMATH FALLS, OR 97603

RECORDED ON 09/29/19

Book: Mag RGE: 38531

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under the said Real Estate Deed of Trust/Mortgage/Security Deed.

MORTGAGE CAPITAL RESOURCE CORPORATION A California Corporation

BY: R.W. BRISTOL

VICE-PRESIDENT ITS:

ASSISTANT SECRETARY

BY: SONYA'D. LEE

STATE OF GEORGIA COUNTY OF COBB

On AUGUST 31, 1999, Before me, the undersigned, a Notary Public in and for said County and State, personally appeared R. W. Bristol known to me to be the Vice President and SONYA D. LEE known to me to be the Assistant Secretary of Mortgage Capital Resource Corporation who executed the within instrument, that said instrument was signed on behalf of Mortgage Capital Resource Corporation pursuant to its by-laws or a resolution of its Board of Directors and that he/she acknowledges said instrument to be the free act and deed of said corporation.

ITS/

Netary Public

(This Area for Official Notarial Seal)

After Recording Return To:

PEELLE MANAGEMENT CORPORATION ASSIGNMENT JOB #90603 P.O. BOX 1710 CAMPBELL, CA 95009-1710 1-408-866-6868



EXHIBIT A

SITUATED IN KLAMATH COUNTY, STATE OF OREGAN: THE EAST 110 FEET OF TRACT NO. 83, PLEASANT HOME TRACTS NO. 2, ACCORDING TO THE OFFICIAL PLAT ON FILE IN THE OFFICE OF THE COUNTY CLERK OF KLAMATH COUNTY, OREGON. APN: 3909-2AD300

THIS IS CERTIFIED TO BE A TRUE AND CORFECT COPY OF THE ORIGINAL

State of Oregon, County of Klamath Recorded 05/05/00, at 9:04 a.m. In Vol. M00 Page 16235 Linda Smith, County Clerk Fee\$ 26