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H. DEBORAH MORUSS,

Grantor(s) hereby grant, bargain, sell, warrant and convey to:

STEVEN A. HUHNKE and KIMBERITY HUHNKE, husband and wife,

Grantee(s) and grantee's heirs, successors and assigns the following described real property, free of encumbrances except as specifically set forth herein in the County of KLAMATH and State of Oregon, to wit:

LOT 2 OF TRACT 1287, AGENCY LAKE RANCHES, ACCORDING TO THE OFFICIAL PLAT THEREOF ON FILE IN THE OFFICE OF THE COUNTY CLERK OF KLAMATH COUNTY, OREGON.

ACCTQ# 3407-31C0-1300

KEY# 876199

SUBJECT TO: all those items of record and those apparent upon the land, if any, as of the date of this deed and those shown below, if any: and the grantor will warrant and forever defend the said premises and every part and parcel thereof against the lawful claims and demands of all persons whomsoever, except those claiming under the above described encumbrances.

THIS INSTRUMENT WILL NOT ALLOW USE OF THE PROPERTY DESCRIBED IN THIS INSTRUMENT IN VIOLATION OF APPLICABLE LAND USE LAWS AND REGULATIONS. BEFORE SIGNING OR ACCEPTING THIS INSTRUMENT, THE PERSON ACQUIRING FEE TITLE TO THE PROPERTY SHOULD CHECK WITH THE APPROPRIATE CITY OR COUNTY PLANNING DEPARTMENT TO VERIFY APPROVED USES AND TO DETERMINE ANY LIMITS ON LAWSUITS AGAINST FARMING OR FOREST PRACTICES AS DEFINED IN ORS 30.930.

The true and actual consideration for this conveyance is 55,000.00

Until a change is requested, all tax statements shall be sent to Grantee at the following address: 1471 CLAREMONT DRIVE, TRACY, CA 95376

Dated this ____3 day of MAY , 2000 .

OH DEBORAH MORIUSS

State of <u>CALIFORNIA</u>
County of ORANGE

This instrument was acknowledged before me on MAY 3,2000 by H. DEBORAH MORUSS.

SAM PROODIAN
Comm. # 1167047
HOTARY PUBLIC - CALIFORNIA
Orange County
My Comm. Expires Jan 28, 2002

(Notary Public) SAM PROODIAN

My commission expires JAN .28, 2002

ESCROW NO. MT51006-KR

Return to: STEVEN A. HUHNKE 1471 CLAREMONT DRIVE TRACY, CA 95376 State of Oregon, County of Klamath Recorded 05/05/00, at //:3&a.m. In Vol. M00 Page /6260
Linda Smith,
County Clerk Fee\$ 2/00

3/m