

UNITED STATES DEPARTMENT OF AGRICULTURE
FARM SERVICE AGENCY200 MAY -5 PM 3:35/813 LIEN RELEASE

WHEREAS, Fred G. Brown executed the following described lien instruments to secure certain obligations to the UNITED STATES OF AMERICA, acting through the FARM SERVICE AGENCY, Successor Agency to the FARMERS HOME ADMINISTRATION, UNITED STATES DEPARTMENT OF AGRICULTURE (herein called "Government"), which lien instruments were recorded in the Mortgage Records of the County of Klamath, State of Oregon, to wit:

Lien Instrument	Date of Instrument	Date of Recording	Volume Number	Page Number	Instrument No.
R.E. Mortgage	11-1-82	11-1-82	M82	14509	16816
R.E. Mortgage	9-29-83	9-30-83	M83	16809	28900
Reamortization Agreement	5-1-89	5-30-90	M89	9278	694

NOW, THEREFORE, the Government releases the above described lien instruments of record.

IN WITNESS WHEREOF, the Government has caused this instrument to be executed this 28th day of April 27, 2000.

UNITED STATES OF AMERICA

By: Robert B. Perry

ROBERT B. PERRY

Title: Acting State Executive Director

ACKNOWLEDGMENT

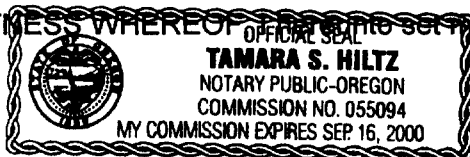
STATE OF OREGON)

) ss:

COUNTY OF WASHINGTON)

On this 27th day of April, 2000, before me, a Notary Public in and for said State, appeared ROBERT B. PERRY, known to me to be ACTING STATE EXECUTIVE DIRECTOR, FARM SERVICE AGENCY, Successor Agency to the FARMERS HOME ADMINISTRATION, UNITED STATES DEPARTMENT OF AGRICULTURE and the person who executed the foregoing instrument, and he acknowledged to me that he executed the same as the free act and deed of the UNITED STATES OF AMERICA, for the uses and purposes therein mentioned.

IN WITNESS WHEREOF, I have hereunto set my hand and seal at Tualatin, Oregon the day and year aforesaid.



Tamara S. Hiltz
Tamara S. Hiltz

Notary Public for Oregon

My Commission Expires: 09-16-00

After recording return this document to:

Farm Service Agency
2316 S. 6th Street, Suite C
Klamath Falls, OR 97601-4340

State of Oregon, County of Klamath
Recorded 05/05/00, at 3:35 p. m.
In Vol. M00 Page 16304
Linda Smith,
County Clerk Fee \$ 31.00