

STATE OF OREGON UNIFORM COMMERCIAL CODE FINANCING STATEMENT
REAL PROPERTY - Form UCC-1A
THIS FORM FOR COUNTY FILING OFFICER USE ONLY

This FINANCING STATEMENT is presented to the county filing officer pursuant to the Uniform Commercial Code.

1A. Debtor Name(s): HAWKINS, BRUCE W. HAWKINS, SHAWNA L. 1B. Debtor Mailing Address(es): 9707 YONNA DRIVE BONANCZA, OR 97623	2A. Secured Party Name(s): DIVERSIFIED FINANCIAL SERVICES 2B. Address of Secured Party from which security information is obtainable: 14010 1ST NAT'L BK PWKY STE 205 OMAHA, NE 68154	4A. Assignee of Secured Party (if any): INC. 4B. Address of Assignee:
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3. This financing statement covers the following types (or items) of property (check if applicable): 1- MODEL# 8000 VALLEY IRRIGATION DIVOT 1315' W/ VALLEY SUPPLIED ACC., FREIGHT & INSTALLATION (NON-TOWABLE)

The goods are to become fixtures on: SEE EXHIBIT "A" The above timber is standing on: _____

The above minerals or the like (including gas and oil) or accounts will be financed at the wellhead or minehead of the well or mine located on: (describe real estate)

and the financing statement is to be filed for record in the real estate records. (If the debtor does not have an interest of record) The name of a record owner is:

Check box if products of collateral are also covered Number of attached additional sheets: _____

Debtor hereby authorizes the Secured Party to record a carbon, photographic or other reproduction of this form, financing statement or security agreement as a financing statement under ORS Chapter 79.

Signature of the debtor required in most cases. By: BRUCE & SHAWNA HAWKINS

Signature(s) of Secured Party in cases covered by ORS 79.4020 X Bruce Hawkins X Shawna Hawkins
 BY DIVERSIFIED FINANCIAL SERVICES, INC. ATTORNEY IN FACT

INSTRUCTIONS

- PLEASE TYPE THIS FORM.
- If the space provided for any item(s) on this form is inadequate, the item(s) should be continued on additional sheets. Only one copy of such additional sheets need to be presented to the county filing officer. DO NOT STAPLE OR TAPE ANYTHING TO THIS FORM.
- This form (UCC-1A) should be recorded with the county filing officers who record real estate mortgages. This form cannot be filed with the Secretary of State. Send the Original to the county filing officer.
- After the recording process is completed the county filing officer will return the document to the party indicated. The printed termination statement below may be used to terminate this document.
- The RECORDING FEE must accompany the document. The fee is \$10.00 first page. \$5.00 each additional page.
- Be sure that the financing statement has been properly signed. Do not sign the termination statement (below) until this document is to be terminated.

Recording Party contact name: Mencie Taring

Recording Party telephone number: 800-648-8026

Return to: (name and address)

DIVERSIFIED FINANCIAL SERVICES, INC.
 14010 1ST NAT'L BK PKWY STE 205
 OMAHA, NE 68154
 #1577702

Please do not type outside of bracketed area.

TERMINATION STATEMENT

This statement of termination of financing is presented for filing pursuant to the Uniform Commercial code. The Secured Party no longer claims a security interest in the the financing statement bearing the recording number shown above.

By: _____
 Signature of Secured Party(ies) or Assignee(s)

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Bruce Hawkins pivot location

EXHIBIT "A"

16502

LEGALS

Parcel 1

The E1/2 of the SW1/4, S1/2 of the SE1/4 and the NE1/4 of the SE1/4 of section 31 and the southern 30 acres of the NW1/4 of the SW1/4 and the SW1/4 of the SW1/4 of section 32, all in T37S, R11E of the WM, Klamath County, Oregon.

And:

That portion of the SE1/4 of the NW1/4 lying northerly of the center thread of Wildhorse Creek and Government Lot 3 (NE1/4 of the NW1/4) in section 6, T38S, R11E of the WM, Klamath County, Oregon.

And:

A parcel of land situated in the SW1/4 of section 7, T38S, R11E, WM more particularly described as follows:

Commencing at the SW corner of the NE1/4 of the SW1/4 of said section 7 thence N89 57' 37" W along the south line of the said NE1/4 of the SW1/4 24.83 feet to the "True point of the beginning" for this description thence from said "True point of beginning" N89 57' 37" W along the south line of the NW1/4 of the SW1/4 of section 7 441.38 feet to a point on the southeasterly right of way of Highway 140 E thence N45 05' 38" E along the southeasterly right of way of said Highway 140 E 654.49 feet thence S02 44' 42" W 462.88 feet to the "True point of beginning" containing 2.3 acres more or less.

And:

TWP 37 RNGE 11, Block sec 31, Tract S2NE4.

State of Oregon, County of Klamath
Recorded 05/08/00, at 11:58 a.m.
In Vol. M00 Page 16501
Linda Smith,
County Clerk Fee \$ 26⁰⁰