AFTER RECORDING RETURN TO MIDSTATE ELECTRIC COOPERATIVE P.O. BOX 127 LA PINE, OR 97739 K-27-8-21C 3/5 Vol. MOO 8 Page 17085

KNCHOR AND TREE-TRIMMING EASEMENT

KNOW ALL MEN BY THESE PRESENTS, That // , the undersigned,
Hugh Planter and Mrs Okred Parter.
for a good and valuable consideration, the receipt whereof is hereby acknowledge do hereby grant unto the MIDSTATE ELECTRIC COOPERATIVE, INC., a cooperative corporation whose postoffice address is Lapine, Oregon, and to its successors and assigns, the right to enter upon the lands of the undersigned, situated in the County of
Lats 3 4 4 - Bly 1 Townsite Chimul
Portion: NW4 SW4 Section: 21CB Township: 27 Range: 08 Tax Lot # 3000 &3100
East of the Willametted Meridian and
(1) to place, construct, repair and maintain on the above-described lands, anchors, anchor stubs and guy wires necessary or advisable for the construction, operation and maintenance in and upon any road or highway abutting said lands, o an electric transmission or distribution line; and to cut and trim trees and shrubbery interfering with the placing and maintenance of said anchors, anchor stubs and guy wires;
(2) to cut and trim trees and shrubbery to the extent necessary or advisable for the construction, operation and maintenance in and upon any road or highway abutting the above-described lands, of an electric transmission or distribution line or system including the right to cut down from time to time, all dead, weak leaning or dangerous trees that are tall enough to strike the wires in falling.
The undersigned covenant that <u>Wenther</u> the owner of the above-describe lands. IN WITNESS WHEREOF, the undersigned <u>lands</u> set <u>their</u> hand and Seal at this <u>26</u> day of <u>They</u> , 1949.
Mrs. opnya Porter (SEAL)
COUNTY OF Alemaths
BE IT REMEMBERED, That on this 26 day of A.D. 19 hefore me, the undersigned, a Notary Public in and for said County and State, personally appeared the within named he within described in and who executed the within instrument and acknowledged to me that he executed the same freely and voluntarily.
IN TESTIMONY WHEREOF, I have hereunto set my hand and official seal the

State of Oregon, County of Klamath Recorded 05/11/00, at 8/2/a m. In Vol. M00 Page /7085 Linda Smith, County Clerk Fee\$ 2/604

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