AFTER RECORDING HER UNITED MIDSTATE ELECTRIC COOPERATIVE P.O. BOX 127
LA PINE, OR 97739

27 B 21(
Vol. M00 Page 17086

## KNCHOR AND TREE-TRIMMING EASEMENT

KNOW ALL MEN BY THES	E PRESENTS, That, the undersigned,
George Bourne	
do hereby grant unto the poration whose postoffice assigns, the right to ent County of */4 math, follows:	onsideration, the receipt whereof is hereby acknowledged, MIDSTATE ELECTRIC COOPERATIVE, INC., a cooperative coraddress is Lapine, Oregon, and to its successors and er upon the lands of the undersigned, situated in the State of Oregon, and more particularly described as
4et seven (7)	and the southerly 100 feet of lets eight (8)
and nine (9) in official plat there of Klometh Coun	Block 1, Chemnet, Oregon according to the fonfile in the office of the County Clerk to, Oregon Portion: NW4 SW4 Tax Lot # 2800
East of the Willametted M	
anchors, anchor stubs and operation and maintenance an electric transmission	uct, repair and maintain on the above-described lands, guy wires necessary or advisable for the construction, in and upon any road or highway abutting said lands, of or distribution line; and to cut and trim trees and h the placing and maintenance of said anchors, anchor
for the construction, ope abutting the above-descri line or system including	trees and shrubbery to the extent necessary or advisable ration and maintenance in and upon any road or highway bed lands, of an electric transmission or distribution the right to cut down from time to time, all dead, weak, s that are tall enough to strike the wires in falling.
lande	nant that the owner of the above-described
IN WITNESS WHEREOF,	the undersigned has set his hand and Seal
onis 20 mg of 1000	20 Bours (SEAL)
	(SEAL)
STATE OF OREGON )	
COUNTY OF LANGE	·
the undersigned, a Notary appeared the within named to me to be the identical	
IN TESTIMONY WHEREOF	, I have hereunto set my hand and official seal the ritten.
Augus Je	Notary Public for Gregon My commission expires June 19-1449.
A CONTRACTOR OF THE PROPERTY O	State of Oregon, County of Klamath Recorded 05/11/00, at 8/3/a.m. In Vol. M00 Page 17086  Linda Smith, County Clark Fee\$ 2100
	Linda Smith,