## **AFTER RECORDING BETUHN TO** MIDSTATE ELECTRIC COOPERATIVE P.O. BOX 127 LA PINE, OR 97739

KNCHOR AND TREE-TRIMMING EASEMENT

KNOW ALL MEN BY THESE PRESENTS, That we , the undersigned,

V. I. and Hope N. Brader

for a good and valuable consideration, the receipt whereof is hereby acknowledged, do hereby grant unto the MIDSTATE ELECTRIC COOPERATIVE, INC., a cooperative corporation whose postoffice address is Lapine, Oregon, and to its successors and assigne, the right to enter upon the lands of the undersigned, situated in the County of Klamath \_\_\_\_\_, State of Oregon, and more particularly described as follows:

## Lots I to 10 inclusive, Block 2, Chemult, Oregon

Portion: NW4 SW4 Section: 21CB Township: 27 Range: 08

## East of the Willametted Meridian and

(1) to place, construct, repair and maintain on the above-described lands, anchors, anchor stubs and guy wires necessary or advisable for the construction, operation and maintenance in and upon any road or highway abutting said lands, of an electric transmission or distribution line; and to cut and trim trees and shrubbery interfering with the placing and maintenance of said anchors, anchor stubs and guy wires;

(2) to cut and trim trees and shrubbery to the extent necessary or advisable for the construction, operation and maintenance in and upon any road or highway abutting the above-described lands, of an electric transmission or distribution line or system including the right to cut down from time to time, all dead, weak, leaning or dangerous trees that are tall enough to strike the wires in falling.

The undersigned covenant that they are the owner of the above-described lands.

IN WITNESS WHEREOF, the undersigned have set their hand and Seals this 26th day of March ,19 49

J. Brader (SEAL) Vope M Brader (SEAL)

STATE OF OREGON COUNTY OF MAMA

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44, before me, BE IT REMEMBERED, That on this da v state, personally the undersigned, a Notary Public in appeared the within named in and who executed the within to me to be the identical individual executed the same freely and instrument and acknowledged to me that voluntarily.

TESTIMONY WHEREOF, I have hereunto set my hand and official seal the day and year last above written.

mon Public for eregon sion expires uni.

State of Oregon, County of Klamath Recorded 05/11/00, at 8:3( a. m. In Vol. M00 Page 17087 Linda Smith, Fee\$ -21 00 County Clerk