200 MAY II AN 8:31

AF: SR RECOMDING RETURN TO MIDSTATE ELECTRIC COOPERATIVE P.O. BOX 127 LA PINE, OR 97739

KNCHOR AND TREE-TRIMMING EASEMENT

KNOW ALL MEN BY THESE PRESENTS, That /// , the undersigned,

for a good and valuable consideration, the receipt whereof is hereby acknowledged, do hereby grant unto the MIDSTATE ELECTRIC COOPERATIVE, INC., a cooperative corporation where postoffice address is Lapine, Oregon, and to its successors and assigns, the fight to enter upon the lands of the undersigned, situated in the County of Manual , State of Oregon, and more particularly described as follows:

thice , libred () Six Tax Lot # 3700 hermall ale.

Portion: NW4 SW4 Section: 21CB Township: 27 RAnge: 08

East of the Willametted Meridian and

(1) to place, construct, repair and maintain on the above-described lands, anchors, anchor stubs and guy wires necessary or advisable for the construction, operation and maintenance in and upon any road or highway abutting said lands, of an electric transmission or distribution line; and to cut and trim trees and shrubbery interfering with the placing and maintenance of said anchors, anchor stubs and guy wires;

(2) to cut and trim trees and shrubbery to the extent necessary or advisable for the construction, operation and maintenance in and upon any road or highway abutting the above-described lands, of an electric transmission or distribution line or system including the right to cut down from time to time, all dead, weak, leaning or dangerous trees that are tall enough to strike the wires in falling.

The undersigned covenant that the owner of the above-described lands.

IN WITNESS WHEREOF, the undersigned Lange set Their hand and Seal a this 22 day of March, 19 Hg.

STATE OF OREGON COUNTY OF

"PUBLIC

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BE IT REMEMBERED, That on this 22 day of <u>March</u> A.D. 1949, before me, the undersigned, a Notary Public in and for said County and State, personally appeared the within named <u>A.G. Farriery May Of Farrier</u>ho <u>Arch</u> known to me to be the identical individual <u>A</u> described in and who executed the within instrument and acknowledged to me that <u>March</u> executed the same freely and voluntarily.

IN TESTIMONY WHEREOF, I have hereunto set my hand and official seal the day (and year last above written.

Aregon My commission expires

State of Oregon, County of Klamath Recorded 05/11/00, at 813/2, m. In Vol. M00 Page /7093 Linda Smith, County Clerk Fee\$ 21^{∞}