

ANCHOR AND TREE-TRIMMING EASEMENT

KNOW ALL MEN BY THESE PRESENTS, That 9, the undersigned, _____

x Frank A. Hash

for a good and valuable consideration, the receipt whereof is hereby acknowledged, do hereby grant unto the MIDSTATE ELECTRIC COOPERATIVE, INC., a cooperative corporation whose postoffice address is Lapine, Oregon, and to its successors and assigns, the right to enter upon the lands of the undersigned, situated in the County of Klamath, State of Oregon, and more particularly described as follows:

Lot 10 and Block (7) same -
Town site Chemult Or

Portion: NW $\frac{1}{4}$ SW $\frac{1}{4}$ Section: 21CB Township: 27 Range: 08
Tax Lot # 4600

East of the Willametted Meridian and

(1) to place, construct, repair and maintain on the above-described lands, anchors, anchor stubs and guy wires necessary or advisable for the construction, operation and maintenance in and upon any road or highway abutting said lands, of an electric transmission or distribution line; and to cut and trim trees and shrubbery interfering with the placing and maintenance of said anchors, anchor stubs and guy wires;

(2) to cut and trim trees and shrubbery to the extent necessary or advisable for the construction, operation and maintenance in and upon any road or highway abutting the above-described lands, of an electric transmission or distribution line or system including the right to cut down from time to time, all dead, weak, leaning or dangerous trees that are tall enough to strike the wires in falling.

The undersigned covenant that he the owner of the above-described lands.

IN WITNESS WHEREOF, the undersigned he set his hand and Seal this 23 day of Mar, 1949.

Frank A. Hash (SEAL)

(SEAL)

STATE OF OREGON
COUNTY OF Klamath

BE IT REMEMBERED, That on this 23 day of March A.D. 1949, before me, the undersigned, a Notary Public in and for said County and State, personally appeared the within named Frank A. Hash who is known to me to be the identical individual described in and who executed the within instrument and acknowledged to me that he executed the same freely and voluntarily.

IN TESTIMONY WHEREOF, I have hereunto set my hand and official seal the day and year last above written.



Sally J. Danner
Notary Public for Oregon
My commission expires June 19-1949

State of Oregon, County of Klamath
Recorded 05/11/00, at 8:31 a.m.
In Vol. M00 Page 17094
Linda Smith,
County Clerk Fee \$ 21.00