AFTER RECORDING REFURN TO MIDSTATE ELECTRIC COOPERATIVE 2000 MAY 1.1 AN 8: 31 P.O. BOX 127 LA PINE, OR 97739

## RIGHT-OF-WAY-EASEMENT

KNOW ALL MEN BY THESE PRESENTS, that  $\underline{\mathcal{I}}$ , the undersigned,  $\underline{(AARoll R.)}_{AIO} \underline{\Lambda'SOA}$ , for a good and valuable consideration, the receipt whereof is hereby acknowledged, do hereby grant unto MIDSTATE ELECTRIC COOPERATIVE, Inc., a cooperative corporation (hereinafter called the "Cooperative", whose post office address is LaPine, Oregon, and to its successors and assigns, the right to enter upon the lands of the undersigned, situated in the County of <u>KLAMATH</u>, State of Oregon, and more particularly described as follows: Summer Heme TRACT  $\overline{\mathcal{I}} - \underline{AcT} \neq \underline{LS} - \mathbf{OA}$ 

CRESCENT Lake, Township: 24 Range; 06 NO 2

and to construct, operate and maintain on the above described lands and/or in or upon all streets, roads or highways abutting said lands, and electric transmission or distribution line or system, and to cut and trim trees and shrubbery that may interfere with or threaten or endanger the operation and maintenance of said line or system.

The undersigned agrees that all poles, wires and other facilities, installed on the above described lands at the Cooperative's expense shall remain the property of the Cooperative, removable at the option of the Cooperative, upon termination of service to or on said lands.

The undersigned covenant that T AM Alor the owner of the above described lands and that said lands are free and clear of encumbrances and liens of whatsoever character, except those held by the following persons:

By undersioned

IN WITNESS WHEREOF, the undersigned  $H_{15}$  hand and seal this \_\_\_\_\_ Doe set day of 195

(L.S.) imo (L.S.)

ŵ,

Val

MQO

Page

17096

Signed, sealed and delivered in the presence of:

STATE OF OF CALIFORNIA) 55 County of a Congello \$55 State of Oregon, County of Klamath Recorded 05/11/00, at 8:3/a.m. In Vol. M00 Page 17096 Linda Smith, County Clerk Fee\$ 21<sup>60</sup>

On this <u>12th</u> day of <u>Uch</u> 195<u>6</u> before me, the undersigned, a Notary Public in and for said County and State, personally appeared the within named <u>Canuf Amount</u>, who <u>in</u> described in and who executed the same freely and voluntarily.

IN WITNESS WHEREOF, I have hereunto set my thank and seal the day and year last above written.

Notary Public for Briggin CAleFernia

с,

921

My Commission expires ... My Commission Expires April 23, 1961.