

200 MAY 11 AM 8:31

Vol. M00 Page 17098

RIGHT-OF-WAY EASEMENT

KNOW ALL MEN BY THESE PRESENTS, that John W. Trupper, the undersigned, for a good and valuable consideration, the receipt whereof is hereby acknowledged, do hereby grant unto Midstate Electric Cooperative, Inc., a cooperative corporation (hereinafter called the "Cooperative"), whose post office address is LaPine, Oregon, and to its successors and assigns, the right to enter upon the lands of the undersigned, situated in the County of Klamath, State of Oregon, and more particularly described as follows:

Lot # 38 Current Lake Rec. Unit, Current Lake, Ore.
Township:

24 Range: 06 Detail NO. 3
and to construct, operate and maintain on the above described lands and/or in or upon all streets, roads or highways abutting said lands, and electric transmission or distribution line or system, and to cut and trim trees and shrubbery that may interfere with or threaten or endanger the operation and maintenance of said line or system.

The undersigned agrees that all poles, wires and other facilities, installed on the above described lands at the Cooperative's expense shall remain the property of the Cooperative, removable at the option of the Cooperative, upon termination of service to or on said lands.

The undersigned covenant that John W. Trupper the owner of the above described lands and that said lands are free and clear of encumbrances and liens of whatsoever character, except those held by the following persons:

Forest Service Land under lease

IN WITNESS WHEREOF, the undersigned John W. Trupper set my hand and seal this 18th day of June, 1958.

John W. Trupper (L.S.)
(L.S.)

Signed, sealed and delivered in the presence of:

JOE JONES

RUTH BROGDON

STATE OF OREGON

County of Lane

On this 18 day of June, 1958, before me, the undersigned, a Notary Public in and for said County and State, personally appeared the within named John W. Trupper who is known to me to be the identical individual described in and who executed the same freely and voluntarily,

IN WITNESS WHEREOF, I have hereunto set my hand and seal the day and year last above written.

R. P. Brogan
Notary Public for Oregon

My Commission expires 6/19/58

State of Oregon, County of Klamath
Recorded 05/11/00, at 8:31 a.m.
In Vol. M00 Page 17098
Linda Smith,
County Clerk Fee \$ 21.00