

KNOW ALL MEN BY THESE PRESENTS, THAT I, the undersigned
Arthur Noffke, for a good and valuable consideration,
Midstate Electric Cooperative, Inc., a cooperative corporation
(hereinafter called the "Cooperative"), whose post office address
is Box 127, LaPine, Oregon and to its successors and assigns, the
right to enter upon the lands of the undersigned, situated in the
County of Klamath, State of Oregon, and more particularly
described as follows:

Lot 52, Block , Crescent Lake Summer Homes

Township: 24 Range: 06 NO. 3

and to construct, operate and maintain on the above described lands,
an electric transmission or distribution line or system, at a loca-
tion(s) on said property as follows:

Service drop

and to cut and trim trees and shrubbery that may interfere with or
threaten or endanger the operation and maintenance of said line or
system.

The undersigned agrees that all poles, wires and other facili-
ties, installed on the above described lands at the Cooperative's
expense shall remain the property of the Cooperative, removable at
the option of the Cooperative, upon termination of service to or on
said lands.

The undersigned covenants that he is, the owner of the above
described lands and that said lands are free and clear of encum-
brances and liens of whatsoever character, except those held by the
following persons:

IN WITNESS WHEREOF, the undersigned he set his hand and seal
this 26th day of June, 19 74.

Arthur W. Noffke (L.S.)

_____ (L.S.)

Signed, sealed and delivered
in the presence of:

Linda M. Patton

STATE OF OREGON ss.

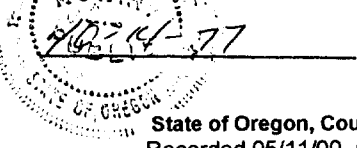
COUNTY OF Lane

Common Exports - 10-14-77

On this day personally appeared before me Arthur W. Noffke
to me known to be the individuals described in and executed the
within and foregoing instrument and acknowledged that he or
_____ signed the same as his free and voluntary act
and deed for the uses and purposed mentioned.

Given under my hand and official seal this 26th day of June, 19 74

MY COMMISSION EXPIRES



Linda M. Patton
NOTARY PUBLIC IN AND FOR THE
STATE OF OREGON RESIDING AT

Rt 3 Box 432 therein

Eugene Olsen

State of Oregon, County of Klamath
Recorded 05/11/00, at 8:32 a.m.
In Vol. MC age 17100
Linda Smith,
County Clerk Fee \$ 21.00