

KNOW ALL MEN BY THESE PRESENTS, that the undersigned, Larry
Henningsgaard for a good and valuable consideration, the
receipt whereof is hereby acknowledged, do hereby grant unto Midstate
Electric Cooperative, Inc., a cooperative corporation (hereinafter
called the "Cooperative") whose post office address is Post Office
Box 127, LaPine, Oregon 97739, and to its successors or assigns, the
right to enter upon the lands of the undersigned, situated in the
county of Klamath, State of Oregon, and more particularly
described as follows:

Portion _____ Section NO. 4 Township 24 Range 06
Tax Lot# _____ Subdivision Crescent Tract SH-I Lot 72 Block _____

Tract SH-I Crescent Lake Recreation Unit
Deschutes National Forest

and to construct, operate and maintain an electric transmission and/or
distribution line or system on or under the above described lands
and/or in, upon or under all streets, roads or highways abutting said
lands; to inspect and make such repairs, changes, alterations, improve-
ments, removals from, substitutions and additions to its facilities as
Cooperative may from time to time deem advisable, including, by way of
example and not by way of limitation, the right to increase or decrease
the number of conduits, wires, cables, handholes, manholes, connection
boxes, transformers and transformer enclosures; to cut, trim and con-
trol the growth by chemical means, machinery or otherwise of trees and
shrubbery located within 15 feet of the center line of said line
or system, or that may other wise interfere with or threaten to en-
danger the operation and maintenance of said line or system (including
any control of the growth of other vegetation in the right-of-way
which may incidentally and necessarily result from the means of con-
trol employed); to keep the easement clear of all buildings, structures
or other obstructions; and to license, permit or otherwise agree to
the joint use of occupancy of the lines, system or, if any of said
system is placed underground, of the trench and related underground
facilities, by any other person, association or corporation.

The undersigned agreed that all poles, wires and other facilities in-
cluding any main service entrance equipment, installed in, upon or
under the above-described lands at the Cooperative's expense shall re-
main the property of the Cooperative, removable at the option of the
Cooperative.

The undersigned covenant that they are the owners of the above-de-
scribed lands and that the said lands are free and clear of encum-
brances and liens whatsoever character except those held by the
following persons:

DATED this 14 day of Jan, 1981 at _____

STATE OF Oregon)
County of Lane) SS

1-14, 1981.

SUSCRIBED and sworn to before me:

Paul M. Hill
NOTARY PUBLIC FOR Oregon

My Commission Expires: 7-5-83

State of Oregon, County of Klamath
Recorded 05/11/00, at 8:31 a.m.
In Vol. M00 Page 17101
Linda Smit
County Cler., Fee \$ 21.00