

200 MAY 11 AM 8:32

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RIGHT-OF-WAY EASEMENT

KNOW ALL MEN BY THESE PRESENTS, THAT _____, the undersigned,
Chas Rhodes, for a good and valuable consideration,
the receipt whereof is hereby acknowledged, do hereby grant unto
Midstate Electric Cooperative, Inc., a cooperative corporation
(hereinafter called the "Cooperative"), whose post office address
is LaPine, Oregon and to its successors and assigns, the right to
enter upon the lands of the undersigned, situated in the County of
KLAMATH, State of Oregon, and more particularly descri-
bed as follows:

File in LOT-5-BLOCK-1- T-245-R6E-W.M. - OF CRESCENT MEADOWS
Portion: SE $\frac{1}{4}$ NW $\frac{1}{4}$ Section: 01BD Township: 24 Range: 06 Tax Lot # 500

and to construct, operate and maintain on the above described lands,
an electric transmission or distribution line or system, at a loc-
ation(s) on said property as follows: SERVICE DROP

and to cut and trim trees and shrubbery that may interfere with or
threaten or endanger the operation and maintenance of said line or
system. - LINE TO BE INSTALLED SO AS TO MISS LARGE
SPRUCE. FROM FRONT OF LOT.

The undersigned agrees that all poles, wires and other facilities,
installed on the above described lands at the Cooperative's expense
shall remain the property of the Cooperative, removable at the option
of the Cooperative, upon termination of service to or on said lands.

The undersigned covenant that he is, the owner of the above des-
cribed lands and that said lands are free and clear of encumbrances
and liens of whatsoever character, except those held by the follow-
ing persons: - GRANT CORNELIUS - SUB DEVIDOR.

IN WITNESS WHEREOF, the undersigned has set hand and seal
this 8 day of April, 19 72.

Chas. J. Rhodes (L.S.)

(L.S.)

Signed, sealed and delivered
in the presence of:

STATE OF OREGON ss.
COUNTY OF Lane

On this day personally appeared before me Chas. J. Rhodes
to me known to be the individuals described in and executed the
within and foregoing instrument and acknowledged that he or
_____ signed the same as above free and voluntary act
and deed for the uses and purposes mentioned.

Given under by hand and official seal this 8th day of April, 19 72.

MY COMMISSION EXPIRES 4/4/75 Harold J. Etchison
NOTARY PUBLIC IN AND FOR THE
STATE OF OREGON RESIDING AT
Pt. 2 Box 421-A
Engle, Ore 97401 therein



State of Oregon, County of Klamath
Recorded 05/11/00, at 8:32 a.m.
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Linda Smith,
County Clerk Fee \$ 21.00