

200 MAY 11 AM 8:32

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RIGHT-OF-WAY EASEMENT

KNOW ALL MEN BY THESE PRESENTS, THAT E, the undersigned,  
GERALD BROWN, for a good and valuable consideration,  
the receipt whereof is hereby acknowledged, do hereby grant unto  
Midstate Electric Cooperative, Inc., a cooperative corporation  
(hereinafter called the "Cooperative"), whose post office address  
is LaPine, Oregon and to its successors and assigns, the right to  
enter upon the lands of the undersigned, situated in the County of  
KLAMATH, State of Oregon, and more particularly descri-  
bed as follows: LOT 11 BLK 1 CRESCENT MEADOWS

Portion: SE $\frac{1}{4}$  NW $\frac{1}{4}$  Section: 01BD Township: 24 Range: 06  
Tax Lot # 1100

and to construct, operate and maintain on the above described lands,  
an electric transmission or distribution line or system, at a loca-  
tion(s) on said property as follows: SERVICE DRAP

and to cut and trim trees and shrubbery that may interfere with or  
threaten or endanger the operation and maintenance of said line or  
system.

The undersigned agrees that all poles, wires and other facilities,  
installed on the above described lands at the Cooperative's expense  
shall remain the property of the Cooperative, removable at the option  
of the Cooperative, upon termination of service to or on said lands.

The undersigned covenant that He is, the owner of the above des-  
cribed lands and that said lands are free and clear of encumbrances  
and liens of whatsoever character, except those held by the follow-  
ing persons:

IN WITNESS WHEREOF, the undersigned HAS set His hand and seal  
this 10<sup>th</sup> day of May, 1972.

x Gerald D Brown (L.S.)

(L.S.)

Signed, sealed and delivered  
in the presence of:

STATE OF OREGON ss.  
COUNTY OF LAPE

On this day personally appeared before me GERALD D Brown  
to me known to be the individuals described in and executed the  
within and foregoing instrument and acknowledged that He or  
signed the same as His free and voluntary act  
and deed for the uses and purposes mentioned.

Given under by hand and official seal this 10<sup>th</sup> day of May, 1972.

MY COMMISSION EXPIRES Sept 5, 1975

Mary K. Shuff  
NOTARY PUBLIC IN AND FOR THE  
STATE OF OREGON RESIDING AT  
3470 CROCKER RD  
EUGENE, OREGON therein

State of Oregon, County of Klamath  
Recorded 05/11/00, at 8:32 a.m.  
In Vol. M00 Page 17107  
Linda Smith,  
County Clerk Fee \$ 21<sup>00</sup>