

200 MAY 11 AM 8:32

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RIGHT-OF-WAY EASEMENT

KNOW ALL MEN BY THESE PRESENTS, THAT I, the undersigned,
John/Dorothy Plummer, for a good and valuable consideration,
the receipt whereof is hereby acknowledged, do hereby grant unto
Midstate Electric Cooperative, Inc., a cooperative corporation
(hereinafter called the "Cooperative"), whose post office address
is LaPine, Oregon and to its successors and assigns, the right to
enter upon the lands of the undersigned, situated in the County of
Klamath, State of Oregon, and more particularly descri-
bed as follows:

FILE

LOT 5 BLK 2 CRESCENT MEADOWS Tax Lot # 1700

Portion: SE $\frac{1}{4}$ NW $\frac{1}{4}$ Section: 01BD Township: 24 Range: 06

and to construct, operate and maintain on the above described lands,
an electric transmission or distribution line or system, at a loc-
ation(s) on said property as follows: SERVICE DROP

and to cut and trim trees and shrubbery that may interfere with or
threaten or endanger the operation and maintenance of said line or
system.

The undersigned agrees that all poles, wires and other facilities,
installed on the above described lands at the Cooperative's expense
shall remain the property of the Cooperative, removable at the option
of the Cooperative, upon termination of service to or on said lands.

The undersigned covenant that He's, the owner of the above des-
cribed lands and that said lands are free and clear of encumbrances
and liens of whatsoever character, except those held by the follow-
ing persons:

IN WITNESS WHEREOF, the undersigned HAVE set THEIR hand and seal
this 7TH day of APRIL, 19 72.

John H. Plummer (L.S.)
Dorothy L. Plummer (L.S.)

Signed, sealed and delivered
in the presence of:

STATE OF OREGON ss.
COUNTY OF LAPE

On this day personally appeared before me JOHN H. AND DOROTHY L. PLUMMER
to me known to be the individuals described in and executed the
within and foregoing instrument and acknowledged that _____ or
THEY signed the same as THEIR free and voluntary act
and deed for the uses and purposes mentioned.

Given under by hand and official seal this 7TH day of APR., 19 72.

MY COMMISSION EXPIRES 5-24-74

George R. Cook
NOTARY PUBLIC IN AND FOR THE
STATE OF OREGON RESIDING AT

State of Oregon, County of Klamath
Recorded 05/11/00, at 8:32 a. m.
In Vol. M00 Page 17108
Linda Smith,
County Clerk Fee \$ 21⁰⁰

SPRINGFIELD

therein