AFTER RECORDING RECOMPANY MIDSTATE ELECTRIC COOPERATIVE P.O. BOX 127 LA PINE, OR 97739

200 HAY 11 AN 8: 32

RIGHT-OF-WAY EASEMENT

KNOW ALL MEN BY THESE PRESENTS, That, We, the undersigned Carl A. & June M. Bour, for a good and valuable consideration, the receipt whereof is hereby acknowledged, do hereby grant unto Midstate Electric Cooperative, Inc., a cooperative corporation (hereinafter called the Cooperative), whose post office address is LaPine, Oregon, and to its successors and assigns, the right to enter upon the lands of the undersigned, situated in the county of Klamath, state of Oregon, and more particularly described as follows:

Lot 9 Block 2 Subdivision Crescent Pines Tax Lot # 1600 Portion: SE½ Section: 18D Township: 24 Range: 07 and to construct, operate and maintain on the above described lands, an electric transmission or distribution line or system, at a location(s) on said property as follows:

and to cut or trim trees and shrubbery that may interfere with or threaten or endanger the operation and maintenance of said line or system.

The undersigned agrees that all poles, wires and other facilities, installed on the above described lands at the Cooperative's expense shall remain the property of the Cooperative, removable at the option of the Cooperative, upon termination of service to or on said lands.

The undersigned covenant(s) that $\frac{\text{we are}}{\text{model}}$ the owners of the above described lands and that said lands are free and clear of encumbrances and liens of whatsoever character, except those held by the following persons:

IN WETNESS WHEREOF, the undersigned have set their hand and seal this 26th day of <u>August</u>, 1975.

Signed, sealed and delivered in the presence of:

STATE OF OREGON) COUNTY OF LANE)SS

Carl A. & June M. Bour

On this day personally appeared before me to me known to be the individual(s) described in and executed the within and foregoing instrument and acknowledged that they signed the same as their free and voluntary act and deed for the uses and purposes mentioned.

Given under my hand and official seal this 26th day of August , 19 75.

MY COMMISSION EXPIRES:

June 13, 1979

44.4

The state of the second

NOTARY PUBLIC IN/AND FOR THE STATE OF OREGON RESIDING AT Eugene, Oregon THEREIN

State of Oregon, County of Klamath Recorded 05/11/00, at <u>\$'32a.m</u>. In Vol. M00 Page_<u>17/17</u> Linda Son, County C & Fee\$_2/