

KNOW ALL MEN BY THESE PRESENTS, THAT I, the undersigned,  
LARRY BALL, for a good and valuable consideration,  
the receipt whereof is hereby acknowledged, do hereby grant unto  
Midstate Electric Cooperative, Inc., a cooperative corporation  
(hereinafter called the "Cooperative"), whose post office address  
is LaPine, Oregon and to its successors and assigns, the right of  
enter upon the lands of the undersigned, situated in the County of  
KLAMATH, State of Oregon, and more particularly described  
as follows: LOTS 6 BLK 26 CRESENT TOWN SITE

Portion: NW $\frac{1}{4}$  SE $\frac{1}{4}$  Section: 30DB Township: 24 Range: 09  
Tax Lot # 4000

and to construct, operate and maintain on the above described lands,  
an electric transmission or distribution line or system, at a loca-  
tion(s) on said property as follows: SERVICE DROP

and to cut and trim trees and shrubbery that may interfere with or  
threaten or endanger the operation and maintenance of said line or  
system.

The undersigned agrees that all poles, wires and other facilities,  
installed on the above described lands at the Cooperative's expense  
shall remain the property of the Cooperative, removable at the option  
of the Cooperative, upon termination of service to or on said lands.

The undersigned covenant that He is, the owner of the above des-  
cribed lands and that said lands are free and clear of encumbrances  
and liens of whatsoever character, except those held by the following  
persons:

IN WITNESS WHEREOF, the undersigned \_\_\_\_\_ set \_\_\_\_\_ hand and seal  
this \_\_\_\_\_ day of \_\_\_\_\_, 19\_\_\_\_.

Larry R Ball (L.S.)  
\_\_\_\_\_  
(L.S.)

Signed, sealed and delivered  
in the presence of:

\_\_\_\_\_  
+  
STATE OF OREGON ss.  
COUNTY OF Joschuta

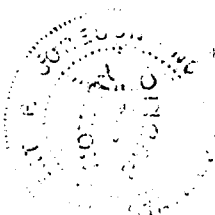
On this day personally appeared before me LARRY R BALL  
to me known to be the individuals described in and executed the with-  
in and foregoing instrument and acknowledged that He or  
\_\_\_\_\_ signed the same as His free and voluntary act  
and deed for the uses and purposes mentioned.

Given under my hand and official seal this 24 day of APRIL, 19 69.

MY COMMISSION EXPIRES 26 June 1972

Robert P. Carson  
NOTARY PUBLIC IN AND FOR THE  
STATE OF OREGON RESIDING AT

LaPine therein



State of Oregon, County of Klamath  
Recorded 05/11/00, at 8:33 a. m.  
In Vol. M00 Page 17127  
Linda Smith,  
County Clerk 2100