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KIGSU-UT-WAY EASEMENT
KNOW ALL MEN BY THESE PRESENTS, That the undersigned, for a good and valuable consider-
ation, the receipt whereof is hereby acknowledged, do hereby grant unto Midstate Electric Cooperative, Inc., a cooperative corporation (hereinafter called the "Cooperative"), whose post office address is LaPine, Oregon, and to its successors and assigns, the right to enter upon the lands of the undersigned, situated in the County of North. State of Oregon, and more particularly described as follows: Let be Blk 32 Clubband Tax Lot # 6400
Portion: NW SE4 Section: 30DB Township: 24 Range: 09 and to construct, operate and maintain on the above described lands, an electric transmission or distribution line or system, at a location(s) on said property as follows:
and to cut and trim trees and shrubbery that may interfere with or threaten or endanger the operation and maintenance of said line or system.
The undersigned agrees that all poles, wires and other facilities, installed on the above described lands at the Cooperative's expense shall remain the property of the Cooperative, removable at the option of the Cooperative, upon termination of service to or on said lands.
The undersigned covenant that common, the owner of the above described lands and that said lands are free and clear of encumbrances and liens of whatsoever character, except those held by the following Persons:
IN WITNESS WHEREOF, the undersigned has set his hand and seal this 6 day of may, 1967.
He, Hargy (L.S.) (L.S.)
Signed, sealed and delivered in the presence of:
Jack C Staton
STATE OF OREGON)ss
countr of <u>deschutes</u> ;
On this 6 day of May, 1967 before me, the
undersigned, a Notary Public in and for said County and State, personally appeared the within named R.C. Forger who known to me to be the identical individual
described in and who executed the same freely and voluntarily.
IN WITNESS WHEREOF, I have hereunto set my hand and seal the day and year last above written. NOTARY PUBLIC FOR OREGON
My Commission expires June 9 / 970 State of Oregon, Coun Recorded 05/11/00, at

State of Oregon, County of Klamath Recorded 05/11/00, at <u>\$'.33a</u> m. In Vol. M00 Page <u>17/29</u> Linda Smith, County Clerk Fee\$ <u>2/00</u>