

area 8

200 MAY 11 AM 8:33

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RIGHT-OF-WAY AGREEMENT

24-09-30-15

KNOW ALL MEN BY THESE PRESENTS, That I, the undersigned, Marvin M. Bishop, for a good and valuable consideration, the receipt whereof is hereby acknowledged, do hereby grant unto Midstate Electric Cooperative, Inc., a cooperative corporation (hereinafter called the "Cooperative"), whose post office address is LaPine, Oregon and to its successors and assigns, the right to enter upon the lands of the undersigned, situated in the County of Klamath, State of Oregon, and more particularly described as follows:

Block 44

Crescent Oregon

Lots one, two, three and four Tax lot # 12400

and to construct, operate and maintain on the above described lands, an electric transmission or distribution line or system, at a location(s) on said property as follows:

Block 44

Crescent Oregon

Lots #1, #2, #23 and #24

and to cut and trim trees and shrubbery that may interfere with or threaten or endanger the operation and maintenance of said line or system.

The undersigned agrees that all poles, wires and other facilities, installed on the above described lands at the Cooperative's expense shall remain the property of the Cooperative, removable at the option of the Cooperative, upon termination of service to or on said lands.

The undersigned covenant that I Am, the owner of the above described lands and that said lands are free and clear of encumbrances and liens of whatsoever character, except those held by the following persons:

IN WITNESS WHEREOF, the undersigned has set his hand and seal this 2nd day of April, 1968.

Marvin M. Bishop (L.S.)

\_\_\_\_\_ (L.S.)

Signed, sealed and delivered  
in the presence of:

+ Dwight M. Lums  
STATE OF OREGON ss.  
COUNTY OF Klamath

On this day personally appeared before me M. M. Bishop to me known to be the individuals described in and executed the within and foregoing instrument and acknowledged that he or has signed the same as his free and voluntary act and deed for the uses and purposes mentioned.

Given under my hand and official seal this 2nd day of April, 1968.

MY COMMISSION EXPIRES March 2, 1971

Dwight M. Lums  
NOTARY PUBLIC IN AND FOR THE  
STATE OF OREGON RESIDING AT

La Pine, Oregon therein

State of Oregon, County of Klamath  
Recorded 05/11/00, at 8:33 a. m.  
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Linda Sr.  
County C. Fee \$ 21.00