## 200 MAY 11 AN 11: 14

# MTC 49712

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# PARTIAL RELEASE OF ASSIGNMENT OF RENTS

PARTIES:

South Valley Bank & Trust

("Lender")

Formerly South Valley State Bank 803 Main Street / P O Box 5210

Klamath Falls, OR 97601

AND:

John C. Gretlein and Catherine L. Gretlein William C. Fridinger and Gretchen M. Fridinger

1001 Burr Oaks

West Des Moines, IA 50266

#### **RECITALS:**

In consideration of an extension of credit by the Lender to the Grantor, the grantor executed and delivered to the lender and Assignment of Rents, dated June 10 1999, recorded on June 23, 1999, in Volume M99 at page 24723, in the office of the Klamath County Clerk concerning the real property described as follows:

Lots 3, 4 and 5, Block 1, REPLAT No. 1 of a portion of Sunnyside Addition to the city of Klamath Falls, according to the official plat thereof on file in the office of the County Clerk of Klamath County, Oregon.

The Real Property is commonly known as 2560 Campus Drive, Klamath Falls, OR 97601

The Grantor has satisfied their obligations under the extension of credit and has requested this Partial Release of Assignment of Rents.

### RELEASE

For and in consideration of the satisfaction of the obligations under the extension of credit the Lender does hereby release the above mentioned Assignment of Rents and discharges the above mentioned real property from the claim thereof by the lender.

SOUTH VALLEY BANK & TRUST

BY: Veffun Bradford Vice-Presiden

STATE OF OREGON

) ss. March 14, 2000

County of Klamath

Personally appeared Jeffrey S. Bradford who, being duly sworn, stated he is Vice-President of South Valley Bank & Trust and that said instrument was signed on behalf of said corporation by authority of its board of Directors; and she acknowledged said instrument to be its voluntary act and deed. Before me:

Notary Public for Oregon

My Commission expires: February 9, 2003

OFFICIAL SEAL
K. LINVILLE
NOTARY PUBLIC-OREGON
COMMISSION NO. 320537
MY COMMISSION EXPIRES FEB. 9, 2003

State of Oregon, County of Klamath Recorded 05/11/00, at //:/4a.m. In Vol. M00 Page / 7/56
Linda Smith,
County Clerk Fee\$ 2/00