

APPOINTMENT OF SUCCESSOR TRUSTEE

Loan#: 0066028150

RLS#: 356422

KNOWN AS MEN BY THESE PRESENTS that: YVONNE E JARRELL is the grantor, and PRESTON, THORGRIMSON, SHIDLER, GATES & ELLIS is the trustee, and DIPLOMAT BUILDERS is the beneficiary under that certain trust deed dated MARCH 01, 1999 and recorded on APRIL 08, 1999, in Book No. M99 at Page No. 12673 as Instrument No. 77729 of the Mortgage Records of KLAMATH County, State of OREGON.

NOW THEREFORE, in view of the premises, the undersigned hereby appoints STEVEN M. CARPENTER, as successor trustee under said trust deed; he to have all the powers of said original trustee, effective forthwith.

In construing this instrument and whenever the context hereof so requires, the masculine gender includes the feminine and the neuter and the singular number includes the plural.

IN WITNESS THEREOF, the undersigned beneficiary has hereto set his hand and seal; if the undersigned is a corporation, it has caused its corporate name to be signed and its corporate seal to be affixed hereunto by its officers duly authorized thereunto by order of its Board of Directors.

Dated: MAY 01 2000

Beneficiary:

TMS MORTGAGE INC. DBA THE MONEY STORE

By:

(Name, Title):

Rene Wigen, Vice President

State of CALIFORNIACounty of SACRAMENTO

} ss.

On MAY 01 2000before me, Stan Northrop, personally appeared Rene Wigen, Vice President personally

known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies) and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

Witness my hand and official seal.

(Notary Name):



Recording Requested By:

T.D. SERVICE COMPANY

And When Recorded Mail To:

T.D. SERVICE COMPANY

1820 E. First Street

Suite 300

Santa Ana, CA 92705

State of Oregon, County of Klamath
Recorded 05/11/00, at 12:08 p. m.
In Vol. M00 Page 17183
Linda Smith,
County Clerk Fee \$21.00

6/1/5
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