

200 MAY 18 AM 9:13

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RIGHT-OF-WAY EASEMENT

KNOW ALL MEN BY THESE PRESENTS, That we, the undersigned,
H. Stewart Burge, for a good and valuable consideration,
the receipt whereof is hereby acknowledged, do hereby grant unto
Midstate Electric Cooperative, Inc., a cooperative corporation
(hereinafter called the "Cooperative"), whose post office address
is LaPine, Oregon and to its successors and assigns, the right to
enter upon the lands of the undersigned, situated in the County of
Klamath, State of Oregon, and more particularly described
as follows:

Lot 15, Block 3, Cresdell Acres Subdivision 1st addition
Portion: NW $\frac{1}{4}$ Section: 07B Township: 24 Range: 07 Tax Lot #

and to construct, operate and maintain on the above described lands,
an electric transmission or distribution line or system, at a loc-
ation(s) on said property as follows: lot 15 Blk 3 cresdell acres
subdivision

and to cut and trim trees and shrubbery that may interfere with or
threaten or endanger the operation and maintenance of said line or
system.

The undersigned agrees that all poles, wires and other facilities,
installed on the above described lands at the Cooperative's expense
shall remain the property of the Cooperative, removable at the option
of the Cooperative, upon termination of service to or on said lands.

The undersigned covenant that we, the owner of the above des-
cribed lands and that said lands are free and clear of encumbrances
and liens of whatsoever character, except those held by the following
persons: EDGAR E. COLBURN

IN WITNESS WHEREOF, the undersigned HAVE set THEIR hand and seal
this 27 day of MARCH, 1968.

H. Stewart Burge (L.S.)
Joy Burge (L.S.)

Signed, sealed and delivered
in the presence of:

Bill Ogden
+ Donald H. Smith
STATE OF OREGON ss.
COUNTY OF Lane

On this day personally appeared before me H. Stewart Burge & J. Joy Burge
to me known to be the individuals described in and executed the with-
in and foregoing instrument and acknowledged that they or
signed the same as their free and voluntary act
and deed for the uses and purposes mentioned.

Given under my hand and official seal this 27th day of March, 19 68.

MY COMMISSION EXPIRES 8/14/69

John E. Fishlock
NOTARY PUBLIC IN AND FOR THE
STATE OF OREGON (RESIDING AT

Springfield therein

State of Oregon, County of Klamath
Recorded 05/18/00, at 9:13 a. m.
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Linda Smith,
County Clerk Fee \$ 21.00

REC'D MAR 28 1968