RIGHT-OF-WAY EASEMENT VOL MOD Page 18032

KNOW ALL MEN BY THESE PRESENTS, THAT He the undersigned,

How Troyausk, for a good and valuable consideration,
the receipt whereof is hereby acknowledged, do hereby grant unto
Midstate Electric Cooperative, Inc., a cooperative corporation
(hereinafter called the "Cooperative"), whose post office address
is LaPine, Oregon and to its successors and assignes, the right of
enter upon the lands of the undersigned, situated in the County of

Manath , State of Oregon, and more particularly described
as follows:

Lot Slock S Crest Dell acres

Portion: NW4 Section: 07B

Township: 24 Range: 07 Tax Lot # 9300'

and to construct, operate and maintain on the above described lands, an electric transmission or distribution line or system, at a location(s) on said property as follows: Service Drop + ANY Poleo R ANCHOR NEEDED TO RUN Drop

and to cut and trim trees and shrubbery that may interfere with or threaten or endanger the operation and maintenance of said line or system.

The undersigned agrees that all poles, wires and other facilities, installed on the above described lands at the Cooperative's expense shall remain the property of the Cooperative, removable at the option of the Cooperative, upon termination of service to or on said lands.

The undersigned covenant that  $\frac{H_c}{H_c}$ , the owner of the above described lands and that said lands are free and clear of encumbrances and liens of whatsoever character, except those held by the following persins:

IN WITNESS WHEREOF, the unders this 14 day of June ,19 6 %.	igned/	set //	hand an	d seal
		y Troy and		_(1.s.)
Signed, sealed and delivered in the presence of:	6			(L.S.)
	<del></del>			

Given under my hand and official seal this 14 day of June, 1968.

MY COMMISSION EXPIRES 12-21-69

and deed for the uses and purposes mentioned.

NOTARY PUBLIC IN AND FOR THE STATE OF OREGON RESIDING AT 248 Columbia St. Eugen-97403 therein

State of Oregon, County of Klamath Recorded 05/18/00, at 9:/3a. m. In Vol. M00 Page /8032 Linda Smith, County Clerk Fee\$ 21

HISH JUN LE MAN