

260 MAY 13 AM 9:13

RIGHT-OF-WAY EASEMENT

K-24-7-7B
24 R7
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KNOW ALL MEN BY THESE PRESENTS, THAT L the undersigned, Miles M. Hartwell, for a good and valuable consideration, the receipt whereof is hereby acknowledged, do hereby grant unto Midstate Electric Cooperative, Inc., a cooperative corporation (hereinafter called the "Cooperative"), whose post office address is LaPine, Oregon and to its successors and assigns, the right of enter upon the lands of the undersigned, situated in the County of Klamath, State of Oregon, and more particularly described as follows:

Situated in the N.W. 1/4 of Section 7, T-24S. - R-7E, W.M. Lot #7 of Block 5 of Cres-del Acres development. Tax Lot # 9500 2nd addition
and to construct, operate and maintain on the above described lands, an electric transmission or distribution line or system, at a location(s) on said property as follows: (A SERVICE DROP) AND ANY POLES OR ANCHORS NEEDED TO MAKE THE DROP

and to cut and trim trees and shrubbery that may interfere with or threaten or endanger the operation and maintenance of said line or system.

The undersigned agrees that all poles, wires and other facilities, installed on the above described lands at the Cooperative's expense shall remain the property of the Cooperative, removable at the option of the Cooperative, upon termination of service to or on said lands.

The undersigned covenant that he is, the owner of the above described lands and that said lands are free and clear of encumbrances and liens of whatsoever character, except those held by the following persons: 1ST NAT'L BANK, Bend, Ore.

IN WITNESS WHEREOF, the undersigned has set his hand and seal this 21st day of JUNE, 1968.

X Miles M. Hartwell (I.S.)

(L.S.)

Signed, sealed and delivered
in the presence of:

+
STATE OF OREGON ss.
COUNTY OF Lapine

On this day personally appeared before me Miles M. Hartwell to me known to be the individuals described in and executed the within and foregoing instrument and acknowledged that he or _____ signed the same as his free and voluntary act and deed for the uses and purposes mentioned.

Given under my hand and official seal this 21st day of June, 1968.

MY COMMISSION EXPIRES Feb. 18, 1970

William R. Farnie
NOTARY PUBLIC IN AND FOR THE
STATE OF OREGON RESIDING AT

Springfield therein

State of Oregon, County of Klamath
Recorded 05/18/00, at 9:13 a m.
In Vol. M00 Page 18034
Linda Smith,
County Clerk Fee\$ 21⁰⁰

JUN 24 1968