200 MAY 18 AM 9: 13

AFTEH RECONDING HETURN TO MIDSTATE ELECTRIC COOPERATIVE P.O. BOX 127 LA PINE, OR 97739

Vol <u>MOO</u> Page <u>1803</u>8

RIGHT-OF-WAY EASEMENT

KNOW ALL MEN BY THESE PRESENTS, THAT  $\underline{XWe}$ , the undersigned,  $\underline{ARRY \ J \ Cooperation} = 10 \ \text{ECooperation}$  for a good and valuable consideration, the receipt whereof is hereby acknowledged, do hereby grant unto Midstate Electric Cooperative, Inc., a cooperative corporation (hereinafter called the "Cooperative"), whose post office address is LaPine, Oregon and to its successors and assignes, the right to enter upon the lands of the undersigned, situated in the County of  $\underline{KAMMAMM}$ , State of Oregon, and more particularly described as follows:  $\underline{KOT} \qquad \underline{KC} \qquad \underline{CReT} \ Dell \qquad \underline{Rerg2nd}$  $\underline{Fill} \qquad Fortion: NWz Section: 07B township: 24 Range:07$ 

and to construct, operate and maintain on the above described lands, an electric transmission or distribution line or system, at a location(s) on said property as follows:

and to cut and trim trees and shrubbery that may interfere with or threaten or endanger the operation and maintenance of said line or system.

The undersigned agrees that all poles, wires and other facilities, installed on the above described lands at the Cooperative's expense shall remain the property of the Cooperative, removable at the option of the Cooperative, upon termination of service to or on said lands.

The undersigned covenant that \_\_\_\_\_, the owner of the above described lands and that said lands are free and clear of encumbrances and liens of whatsoever character, except those held by the following persons:

IN WITNESS WHEREOF, the undersigned <u>have</u> set <u>here</u> hand and seal this <u>fit</u> day of <u>here</u>, 19<u>2</u>. × horry & Cooper (L.S.) V Ida & Cooper (L.S.)

Signed, sealed and delivered in the presence of:

STATE OF OREGON SS. COUNTY OF Marion

21

| -                              | seal this $2th$ day of $\mu ly$ , $197/$ . |
|--------------------------------|--|
| MY COMMISSION EXPIRES 11-21-72 | Alon Flade                                 |
|                                | NOTARY PUBLIC IN AND FOR THE               |
|                                | STATE OF OREGON RESIDING AT                |

Salon therein

State of Oregon, County of Klamath Recorded 05/18/00, at 9:/3 e. m. In Vol. M00 Page 18038 Linda Smith, County Clerk Fee\$\_2/00

JUL 12 1971 REC'D