RIGHT-OF-WAY EASEMENT

J. J. 180 W. W.

	,
KNOW ALL MEN BY THESE PRESENTS, THAT WADE H. Combs , for a good the receipt whereof is hereby acknow Midstate Electric Cooperative, Inc., (hereinafter called the "Cooperative is LaPine, Oregon and to its success enter upon the lands of the undersign Klammet , State of Oregon, and as follows: Lot Kase Bak 6 Company Co	and valuable consideration, ledged, do hereby grant unto a cooperative corporation "), whose post office address ors and assignes, the right of med, situated in the County of more particularly described RES Dell More 2nd Addition
and to construct, operate and mainta an electric transmission or distribu ation(s) on said property as follows	tion line or system, at a loc-
and to cut and trim trees and shrubb threaten or endanger the operation a	ery that may interfere with or and maintenance of said line or
system.	
The undersigned agrees that all poinstalled on the above described landshall remain the property of the Cooperative, upon termination	ds at the Cooperative's expense perative, removable at the option
The undersigned covenant that // cribed lands and that said lands and and liens of whatsoever character, expersins:	free and clear of encumbrances
IN WITNESS WHEREOF, the undersigned this 20 day of July, 1971.	
<u>-4</u>	Vanda & Combe (1.S.)
Circular and delicement	Janda Combe (1.5.)
Signed, sealed and delivered in the presence of:	e ^d
Miller un lleas an	
V 4 P D WC ST	•
STATE OF OREGON ss.	?
COUNTY OF Lane	
On this day personally appeared before me Wade H. Combs and Wanda V. Combto me known to be the individuals described in and executed the within and foregoing instrument and acknowledged that they or signed the same as their free and voluntary act and deed for the uses and purposes mentioned.	
Given under my hand and official sea	11 this 20 day of July, 1971.
MY COMMISSION EXPIRES ON 1972	NOTARY PUBLIC IN AND FOR THE STATE OF OREGON RESIDING AT
	Springfield, Oregon therein

State of Oregon, County of Klamath Recorded 05/18/00, at 9:/4a · m. In Vol. M00 Page /804/ Linda Smith, County Clerk Fee\$ 2/00

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