

RECORDING REQUESTED BY

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AND WHEN RECORDED MAIL TO

Name
Street
Address
City &
State

EX.
MARY QUIJANO
764 BELVIDERE ST,
PASADENA, CA. 91104

State of Oregon, County of Klamath
 Recorded 05/18/00, at 2:08 p.m.
 In Vol. M00 Page 18122
Linda Smith,
 County Clerk Fee \$ 21⁰⁰/₁₀₀

SPACE ABOVE THIS LINE FOR RECORDER'S USE

BARGAIN AND SALE DEED

THIS INDENTURE, made the 28 day of APRIL, 2000
 BETWEEN DAVID THOMPSON AND ELIZABETH THOMPSON HUSBAND & WIFE
 the parties of the first part,

AND MARY L. QUIJANOthe part Y of the second part,

WITNESSETH: That the said part IES of the first part, for and in consideration of the sum of FIVE THOUSAND EIGHT HUNDRED & NINETY FIVE Dollars,
 lawful money of the United States of America, to YOU in hand paid by the said part Y of the second part, the receipt whereof is hereby acknowledged, do SO by these presents, grant, bargain and sell, convey and confirm unto the said part Y of the second part, and to HER heirs and assigns forever, all th cert certain lot, piece, or parcel of land situate, lying and being in the UNITED STATES County of KLAMATH, State of OREGON and boun ded and particularly described as follows, to-wit:

SYCAN UNIT KLAMATH FOREST ESTATES
LOT 2D BLOCK 18 SUBJECT TO RESERVATIONS
AND RESTRICTIONS OF RECORD, RIGHTS OF WAY,
AND EASEMENTS OF RECORD AND THOSE
APPARENT UPON THE LAND, CONTRACTS AND/OR
LIENS FOR IRRIGATION AND/OR DRAINAGE,

IN WITNESS WHEREOF, the said part of the first part, ha hereunto set hand and seal the day and year first above written.

Signed, Sealed and Delivered in the Presence of

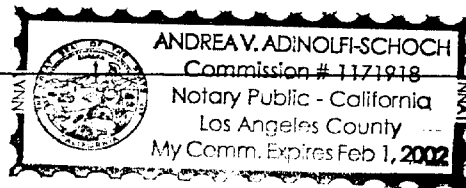
Andrea V. Adinolfi Schoch, Notary Public (SEAL)

David Thompson
Elizabeth Thompson

STATE OF CALIFORNIA,

County of LOS ANGELES

SS.



ON MAY 15, 2000, 16 before me, the undersigned, a Notary Public in and for said County and State, personally appeared DAVID THOMPSON AND ELIZABETH THOMPSON, known to me, proved to be the persons whose names are subscribed to the within Instrument, and acknowledged to me that they executed the same.

WITNESS my hand and official seal:
ANDREA V. ADINOLFI-SCHOCH
 Commission # 1171918
 Notary Public - California
 Los Angeles County
 My Comm. Expires Feb 1, 2002

[Signature]
 Notary Public in and for said County and State.