JAMES H. GASKIN, JR. and LAURA GASKIN, as tenants by the entirety, Grantor(s) hereby grant, bargain, sell, warrant and convey to: KERRY S. PENN,

Grantee(s) and grantee's heirs, successors and assigns the following described real property, free of encumbrances except as specifically set forth herein in the County of KLAMATH and State of Oregon, to wit:

Lot 15, Block 1, BELLA VISTA TRACT NO. 1235, according to the official plat thereof on file in the office of the County Clerk of Klamath County, Oregon.

KEY #806685

AND PAY.

MAP #3507-007DC-00600

SUBJECT TO: all those items of record and those apparent upon the land, if any, as of the date of this deed and those shown below, if any: SUBJECT TO: TRUST DEED RECORDED IN VOLUME M91, PAGE 26163, MICROFILM RECORDS OF KLAMATH COUNTY, OREGON, WHICH BUYER HEREIN AGREES TO ASSUME

and the grantor will warrant and forever defend the said premises and every part and parcel thereof against the lawful claims and demands of all persons

whomsoever, except those claiming under the above described encumbrances.

THIS INSTRUMENT WILL NOT ALLOW USE OF THE PROPERTY DESCRIBED IN THIS INSTRUMENT IN VIOLATION OF APPLICABLE LAND USE LAWS AND REGULATIONS. BEFORE SIGNING OR ACCEPTING THIS INSTRUMENT, THE PERSON ACQUIRING FEE TITLE TO THE PROPERTY SHOULD CHECK WITH THE APPROPRIATE CITY OR COUNTY PLANNING DEPARTMENT TO VERIFY APPROVED USES AND TO DETERMINE ANY LIMITS ON LAWSUITS AGAINST FARMING OR FOREST PRACTICES AS DEFINED IN ORS 30.930.

The true and actual consideration for this conveyance is 35,000.00.

Until a change is requested, all tax statements shall be sent to Grantee at the 12712 RIVER HILLS DR., BELLA VISTA, CA 96008 following address:

Dated this 1614 day of 844, 200.

LAURA CASKIN

1187316 JUNE 16, 2002

State of

County of

GASKIN,

This instrument was (ack) howledged before me on

H. GASKIN, JR. AND LAURA GASKIN.

My commission expires

ESCROW NO. MT51038-PS

Return to:

KERRY S. PENN

12712 RIVER HILLS DR.

BELLA VISTA, CA 96008

State of Oregon, County of Klamath Recorded 05/19/00, at 10:22 a -m. In Vol. M00 Page 18248 Linda Smith,

County Clerk

Fee\$_2100