

RECORDING REQUESTED BY

State of Oregon, County of Klamath
 Recorded 05/22/00, at 12:45 p. m.
 In Vol. M00 Page 18461
 Linda Smith,
 County Clerk Fee \$ 21.00

and when recorded mail to
LOAN NO. 39340
INV. # 1509263747
SIERRA PACIFIC MORTGAGE
11000 OLSON DRIVE, SUITE 202
RANCHO CORDOVA, CA 95670

Title Order No.

SPACE ABOVE THIS LINE FOR RECORDER'S USE

Escrow No.

CORPORATION ASSIGNMENT OF DEED OF TRUST

FOR VALUE RECEIVED, the undersigned hereby grants, assigns and transfers to

CHASE MANHATTAN MORTGAGE CORPORATION
10151 DEERWOOD PARK BLVD #300 JACKSONVILLE, FL 32256
 all beneficial interest under that certain Deed of Trust dated **MARCH 28, 2000**
 executed by **TONYA MARIE MCKEEN, AN UNMARRIED WOMAN**

to **AMERITITLE**

and recorded as instrument No.

book **M00**, page **10573**on **3-31-00**

Office of

KLAMATH

of Official Records in the County Recorder's
 County, **OREGON**

describing land therein as:

PER LEGAL DESCRIPTION AS DESCRIBED ON DEED OF TRUST HEREIN

Assessor's Tax Parcel ID#:

TOGETHER with the note or notes therein described or referred to, the money due and to become due therein with interest, and
 all rights accrued ro to accrue under said Deed of Trust.

STATE OF CALIFORNIA

COUNTY OF **SACRAMENTO** SS

SIERRA PACIFIC MORTGAGE COMPANY, INC.
, A CALIFORNIA CORPORATION

On this **11th** day of **APRIL 2000**
 before me, the undersigned, a Notary Public in for said State,
 personally appeared

JENNIE BROWN

who executed the within instrument as Assistant Secretary,
 personally known to me (or proved to on the basis of satisfactory
 evidence) to be the person(s) whose name (s) is/are subscribed to
 the within instrument and acknowledge to me that he/she /they
 executed toe same in his/her/their authorized capacity(ies), and that
 by his/her/their signature(s) on the instrument the persons(s), or
 the entity upon behalf of which the person(s) acted, executed the
 instrument.

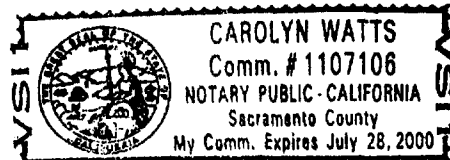
WITNESS my hand and official seal

Signature

CAROLYN WATTS

Name (typed or printed)

JENNIE BROWN, ASSISTANT SECRETARY



SPM.CORP.ASSIGN.WPF(CORPASSN.SPM) 3/97

(This area for official notarial seal)