

WHEN RECORDED RETURN TO:

American Tower Corporation
501 Canal Boulevard, Suite E
Point Richmond, CA 94804
Attn: Property Management
(510) 236-3700

Site Number: 43265
Site Name Fuego

MEMORANDUM OF LEASE

American Tower Corporation

6802 South 220th Street, Kent, WA 98032-1963

DOCUMENT TITLE(s):

1. Memorandum of Lease

REFERENCE NUMBER(s) OF DOCUMENTS ASSIGNED OR RELEASED

None

GRANTOR(s):

1. Crown Pacific Partnership
- 2.

GRANTEE(s):

1. American Tower L.P., a Delaware limited partnership

LEGAL DESCRIPTION:

SE ¼ of SE ¼ of Section 25, Township 31 South, Range 7E, Klamath County

Full legal description is on page 4 titled Exhibit A of this document

ASSESSOR'S PROPERTY TAX PARCEL ACCOUNT NUMBER(s):

R 3107-00000-00100-00

The Recorder will rely on the information provided on the form. The staff will not read the document to verify the accuracy or completeness of the indexing information provided herein.

Prepared by and Return to:
 American Tower, L.P.
 501 Canal Boulevard
 Suite E
 Point Richmond, CA 94804
 Attn: Property Management
 (510) 236-3700

STATE OF: Oregon
 COUNTY OF: Klamath

Site Name: Fuego
 Site Number: 43265

MEMORANDUM OF LEASE

THIS MEMORANDUM OF LEASE ("Memorandum") is executed this 7th day of February, 2000, by and between **Crown Pacific Limited Partnership, an estate in fee simple**, ("Landlord"), whose mailing address is 805 SW Industrial Way, Suite 4, Bend, Oregon 97702, and **American Tower, L.P., a Delaware limited partnership** ("Tenant"), whose mailing address is 501 Canal Boulevard, Suite E, Point Richmond, California 94804.

WHEREAS, Landlord and Tenant executed and entered into a Lease Agreement (the "Lease") dated _____, 2000, for the purpose of installing, operating, sublicensing and maintaining a communications facility and other improvements on the Property (as hereinafter defined).

WHEREAS, the parties wish to provide a memorandum of the lease, to supplement the description of the Property (as hereinafter defined) and to provide for a commencement date under the Lease.

NOW, THEREFORE, in consideration of the Lease and other good and valuable consideration, the receipt and sufficiency of which are hereby acknowledged, Landlord and Tenant hereby agree as follows:

1. **Lease Term.** The terms of the Lease shall be five (5) years commencing on not later than the first day of June, 2001, or the start of construction, whichever first occurs (the "Commencement Date"), and terminating at midnight on the fifth anniversary of the Commencement Date (the "Initial Term"). Tenant has the option under the terms of the Lease to extend the Lease for five (5) additional five (5) year terms (the "Renewal Terms").

2. **Property.** Subject to the terms of the Lease, as may be amended from time to time, Landlord has leased to Tenant the real property described on Exhibit "A" attached hereto (the "Property") and Landlord has granted unto Tenant, for the Initial Term and any Renewal Term, easements for ingress, egress and utilities over that real property also described in Exhibit "B" attached hereto (collectively the "Easements").

3. **Notices.** All notices, requests, demands, and other communications to Landlord or Tenant shall be made at the addresses for each as set forth above, unless otherwise notified in writing.

IN WITNESS WHEREOF, the parties hereto have set their hands and affixed their respective seals.

LANDLORD:
CROWN PACIFIC LIMITED PARTNERSHIP

An estate in fee simple

By: 


Print Name: Gary N. Cremer

Title: Oregon Land and Timber Manager

Tax I.D.#: 91-115-8791

TENANT:
AMERICAN TOWER, L.P.

By: ATC GP, Inc., its sole General Partner

By:  (SEAL)

Print Name: William H. Nenni Jr

Print Title: Assistant Secretary

STATE OF OREGON

COUNTY OF Deschutes

On this day personally appeared before me Gary N. Cremer, to me known to be the individual described in and who executed the within and foregoing instrument, and acknowledged that he/she signed the same as his/her free and voluntary act and deed, for the uses and purposes therein mentioned.

GIVEN under my hand and official seal this 21 day of JAN, 2000.



Robin A. Bearup
 NOTARY PUBLIC in and for the State of
 Oregon, residing at BEND, OREGON
 My Commission Expires: AUG 28, 01

STATE OF _____

COUNTY OF _____

On this _____ day of _____, before me, _____ (notary), personally appeared _____, personally known to me to be the person and officer whose name is subscribed to the foregoing document, and acknowledged to me that he executed the same for the purposes and consideration therein expressed, in the capacity therein stated, and as the act and deed of said corporation.

WITNESS my hand and official seal.

[Notary Seal]

 NOTARY PUBLIC

This Notary is attached to that certain Site Ground Lease Agreement dated _____

CORPORATE ACKNOWLEDGEMENT

State of California

County of Contra Costa

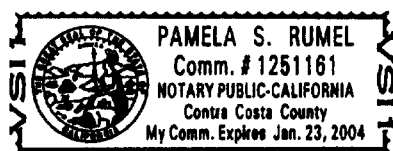
} SS.

On this the 2nd day of MAY, 2000 before me,

PAMELA S. RUMEL, the undersigned Notary Public, personally appeared

WILLIAM H. NEVIN, Jr.

known to me to be the person and officer whose name is subscribed to the foregoing document, and acknowledged to me that he executed the same for the purposes and consideration therein expressed, in the capacity therein stated, and as the act and deed of said corporation.



WITNESS my hand and official seal.

A large, stylized handwritten signature in black ink, which appears to be "P. Rumel". The signature is written over a horizontal line and extends upwards and to the right, crossing over the words "NOTARY PUBLIC".

NOTARY PUBLIC

My Commission Expires: January 23, 2004

EXHIBIT A

DESCRIPTION OF PROPERTY

to the Agreement dated February 7, 2000, by and between Crown Pacific Limited Partnership, a, Delaware Limited Partnership, as Landlord, and American Tower L.P., a Delaware limited partnership, as Tenant.

Assessors Parcel Number: R-3107-00000-00100-000

The Property is described and/or depicted as follows (metes and bounds description):

A parcel of land 100' x 100' to be used for the placement of tower and associated equipment, located on the following described property:

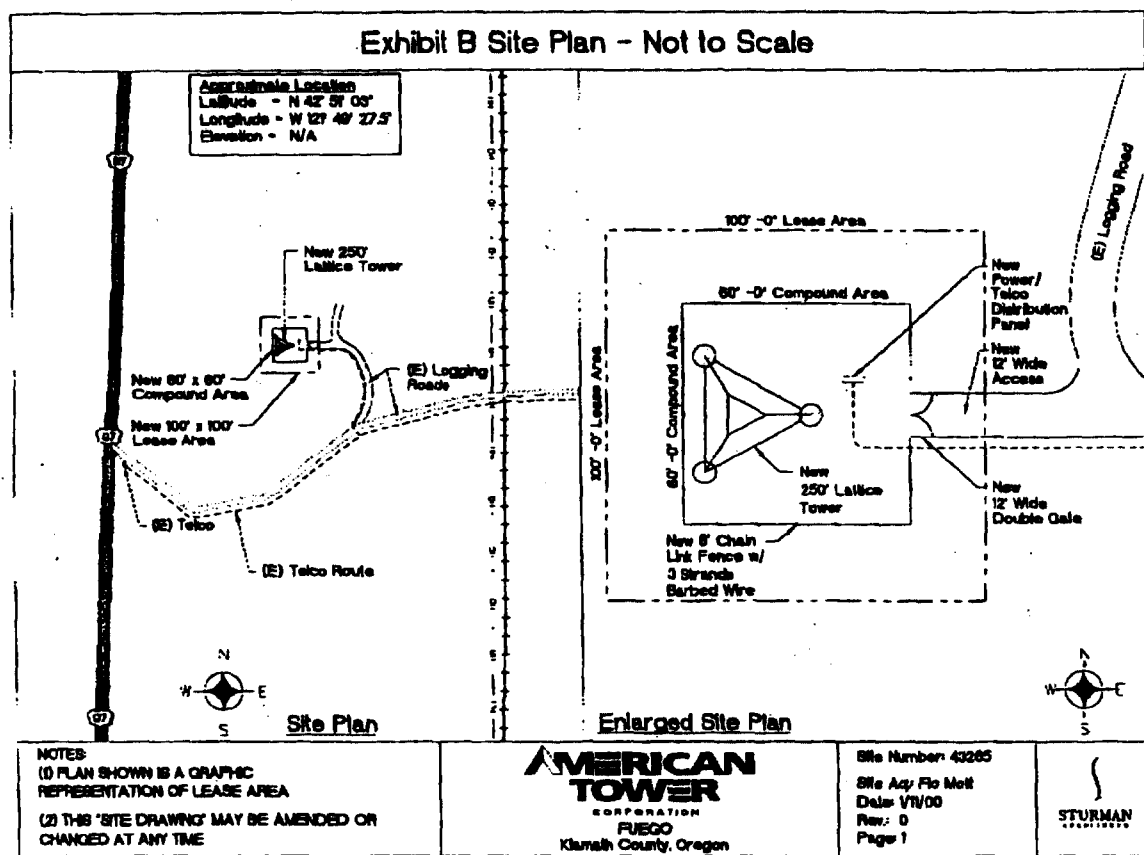
The Southeast quarter of the Southeast quarter in Section 25, Township 31 South, Range 7 East of the Willamette Meridian, Klamath County, Oregon.

EXHIBIT B

DESCRIPTION OF PREMISES

to the Agreement dated February 7, 2000, by and between Crown Pacific Limited Partnership, a Delaware Limited Partnership, as Landlord, and American Tower L.P., a Delaware limited partnership, as Tenant.

The Premises are described and/or depicted as follows:



Notes:

1. Setback of the Premises from the Land's boundaries shall be the distance required by the applicable governmental authorities.
2. Width of access road shall be the width required by the applicable governmental authorities, including police and fire departments.
3. Upon completion of a land survey, Tenant may replace this Exhibit B at any time.

Exhibit D
Title Report

WTC37069

STATUTORY BARGAIN AND SALE DEED
(Oregon)

HANSON NATURAL RESOURCES COMPANY,
a Delaware general partnership, CAVENHAM ENERGY RESOURCES INC., a Delaware
corporation and CAVENHAM FOREST INDUSTRIES INC., a Delaware corporation
(collectively "Grantor"), conveys to CROWN PACIFIC LIMITED PARTNERSHIP, a Delaware
limited partnership ("Grantee"), the real property described on Exhibit A attached hereto.

The true consideration for this conveyance consists
of or includes other property or value given or promised, which is part of the consideration.

THIS INSTRUMENT WILL NOT ALLOW USE OF
THE PROPERTY DESCRIBED IN THIS INSTRUMENT IN VIOLATION OF APPLICABLE
LAND USE LAWS AND REGULATIONS. BEFORE SIGNING OR ACCEPTING THIS
INSTRUMENT, THE PERSON ACQUIRING FEE TITLE TO THE PROPERTY SHOULD
CHECK WITH THE APPROPRIATE CITY OR COUNTY PLANNING DEPARTMENT TO
VERIFY APPROVED USES AND TO DETERMINE ANY LIMITS ON LAWSUITS
AGAINST FARMING OR FOREST PRACTICES AS DEFINED IN ORS 30.930.

Dated: May 15, 1996

HANSON NATURAL RESOURCES COMPANY
by Cavenham Forest Industries Inc.
a general partner

By K.A. Cantor
Title CEO + PRES

FIRST AMERICAN TITLE INS. CO
P.O. Box 151 422 Main Street
Klamath Falls, Oregon 97601

Restrictions indicating a preference,
limitation or discrimination based on
race, color, religion, sex, handicap,
familial status, or national origin are
hereby deleted to the extent such
restrictions violate 42 USC 3604(c).

MEMORANDUM OF LEASE

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THIS PAGE IS FOR RECORDING ONLY

State of Oregon, County of Klamath
Recorded 05/22/00, at 3:07 p. m.
In Vol. M00 Page 18485
Linda Smith,
County Clerk Fee \$ 61⁰⁰