DOLORES J. MICHAELS WHO ACQUIRED TITLE AS DOLORES J. SCHAWO,
Grantor(s) hereby grant, bargain, sell, warrant and convey to:
ROGER K. WHITE and PRISCILLA D. WHITE, husband and wife,
Grantee(s) and grantee's heirs, successors and assigns the following described real property, free of encumbrances except as specifically set forth herein in the County of KLAMATH and State of Oregon, to wit:

LOTS 4 AND 5 IN BLOCK 1, SOUTH CHILOQUIN, ACCORDING TO THE OFFICIAL PLAT THEREOF ON FILE IN THE OFFICE OF THE COUNTY CLERK OF KLAMATH COUNTY, OREGON.

3507-003AB-01100

221389

M-152177

60784

SUBJECT TO: all those items of record and those apparent upon the land, if any, as of the date of this deed and those shown below, if any:

"TOGETHER WITH A 1978 HOMED MOBILE HOME, PLATE #152177, VIN #03910583L, WHICH IS SITUATED ON THE SUBJECT PROPERTY."

and the grantor will warrant and forever defend the said premises and every part and parcel thereof against the lawful claims and demands of all persons whomsoever, except those claiming under the above described encumbrances.

THIS INSTRUMENT WILL NOT ALLOW USE OF THE PROPERTY DESCRIBED IN THIS INSTRUMENT IN VIOLATION OF APPLICABLE LAND USE LAWS AND REGULATIONS. BEFORE SIGNING OR ACCEPTING THIS INSTRUMENT, THE PERSON ACQUIRING FEE TITLE TO THE PROPERTY SHOULD CHECK WITH THE APPROPRIATE CITY OR COUNTY PLANNING DEPARTMENT TO VERIFY APPROVED USES AND TO DETERMINE ANY LIMITS ON LAWSUITS AGAINST FARMING OR FOREST PRACTICES AS DEFINED IN ORS 30.930.

The true and actual consideration for this conveyance is 39,500.00.

Until a change is requested, all tax statements shall be sent to Grantee at the following address: 213 EAST ARNOLD STREET, CHILOQUIN, OR 97624

Dated this 1 day of Man, 2000.

DOLORES J. MICHAELS

State of Oregon County of KLAMATH

(Notary Public for Oregon) WASHINGTON

My commission expires 11902

ESCROW NO. MT50710-LW

Return to:

ROGER K. WHITE 213 EAST ARNOLD STREET CHILOQUIN, OR 97624

State of Oregon, County of Klamath Recorded 05/22/00, at 3/3/ρ. m. In Vol. M00 Page / 8 S ω/Linda Smith,

County Clerk Fee\$_21 =