

KNOW ALL MEN BY THESE PRESENTS, That I, DONALD F. HALL

have made, constituted and appointed and by these presents do make, constitute and appoint SUZANNE L. CALVIN

my true and lawful attorney, for me and in my name, place and stead and for my use and benefit, to: Execute any and all documents necessary to purchase, mortgage, and hypothecate, including but not limited to deeds, contracts, earnest money agreements, escrow instructions, miscellaneous lender originated documents, and to receive and to disburse any and all funds CONCERNING the following described property:


316 MC KINLEY ST., , KLAMATH FALLS, OR 97601  
more particularly described as follows:

Lot 3 in Block 28 of FIRST ADDITION to the City of Klamath Falls, according to the official plat thereof on file in the office of the County Clerk of Klamath County, Oregon, EXCEPTING THEREFROM the Northwesterly 58 feet of the Southwesterly 9 inches of said Lot 3.

giving and granting unto my said attorney full power and authority to do and perform all and every act and thing whatsoever requisite and necessary to be done, as fully, to all intents and purposes as I might or could do if personally present, hereby ratifying and confirming all that my said attorney or my said attorney shall lawfully do or cause to be done by virtue hereof.

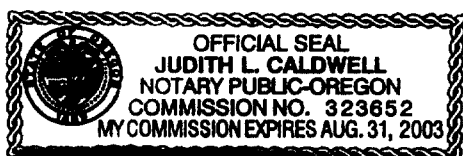
In construing this instrument and where the context so requires, the singular includes the plural.

Dated April 12, 2000.

  
DONALD F. HALL

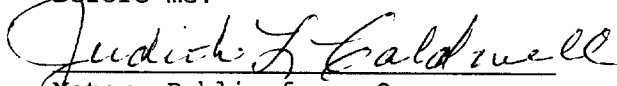
STATE OF OREGON  
COUNTY OF KLAMATH  
ss. April 12 2000  
Personally appeared the above named DONALD F. HALL

and acknowledged the foregoing instrument to be his voluntary act.



(seal)

Before me:

  
Notary Public for Oregon  
My commission expires 8-31-2003

POWER OF ATTORNEY  
DONALD F. HALL

to

SUZANNE L. CALVIN

AFTER RECORDING RETURN TO:

SUZANNE L. CALVIN

5115 BALSAM DR.  
NAME, ADDRESS, ZIP  
KLAMATH FALLS OR 97603

STATE OF OREGON,  
County of } ss

I certify that the within instrument was received for record on the \_\_\_ day of \_\_\_, at \_\_\_ o'clock \_\_\_ M, and recorded in book/reel /volume No. \_\_\_ on page \_\_\_ or as fee/file/instrument/microfilm/reception No. \_\_\_, Record of Mortgages of said County.

Witness by my hand and seal of County affixed

NAME TITLE  
By Deputy

State of Oregon, County of Klamath  
Recorded 05/23/00, at 11:29 a. m.  
In Vol. M00 Page 18581  
Linda Smith,  
County Clerk Fee \$ 21<sup>00</sup>