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200 MAY 24 FM 3: 22

When Recorded Mail To:

SOUTH VALLEY BANK & TRUST ATTN: DEANNA PO Box 5210 KLAMATH FALLS, OR 97601

AP# ESPE LN# 830195013

K54611

SPACE ABOVE THIS LINE FOR RECORDER'S USE -

ASSIGNMENT OF DEED OF TRUST

FOR VALUE RECEIVED, the undersigned hereby grants, assigns and transfers to FLEET MORTGAGE CORP., AND/OR ITS SUCCESSORS AND/OR ASSIGNS, AS THEIR INTEREST MAY APPEAR., whose address is 1945 WEST

PALMETTO STREET, FLORENCE, SC 29501

, all beneficial interest under that certain Deed of Trust dated executed by RODNEY E. ESPE and VIOLA M. ESPE

, Grantor, to FIRST AMERICAN TITLE INSURANCE COMPANY OF OREGON , Trustee, recorded on page(s) 1757 , as Document No. , and recorded in Book/Volume No. , K1 amath County Records, State of Oregon .

on real estate legally described as follows:

PROPOSED Unit A, Building No. 7, Stage (to be determined) Plat of TRACT 1271-SHIELD CREST CONDOMINIUMS, located in Lot 11 and a part of Lot 10, Block 4 of Tract 1257 - Resubdivision of a Portion of the First Addition to Shieldcrest, according to the official plat thereof on file in the office of the County Clerk of Klamath County, Oregon.

AP# ESPE

LN# 830195013

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Deed of Trust.

BY SIGNING BELOW, Lender accepts and agrees to the terms and covenants contained in pages 1 and 2 of this Assignment of Deed of Trust.

DATED: MAY 17, 2000

SOUTH VALLEY BANK & TRUST

Mugh Showhin

VERGIE WRIGHT STEPAHIN

VP, REAL ESTATE MANAGER

OFFICIAL
JODI L TU

NOTARY PUBLIC
COMMISSION NC 3550
MY COMMISSION IN THE S 3500
MY COMMISSION IN THE S 3500

(Official Seal)

Notary Name: JODI L. TUTER

Notary Public for the state of OREGON

My comprission expires: 08-03-01

OFFICIAL SEA JODI L TUTE R NOTARY PUBLIC - GREGON COMMISSION NO. 303550 MY COMMISSION EXPIRES AUG. 3, 2001

State of Oregon, County of Klamath Recorded 05/24/00, at $3/22\rho$ m. In Vol. M00 Page /8793' Linda Smith, County Clerk Fee\$ 26^{∞}

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ISC/*ASD**//0494-L

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