

PATRICK W. CAHILL and SUSAN A. CAHILL, as tenants by the entirety,
Grantor(s) hereby grant, bargain, sell, warrant and convey to:
VIRGINIA I. TAYLOR,

Grantee(s) and grantee's heirs, successors and assigns the following described
real property, free of encumbrances except as specifically set forth herein in
the County of KLAMATH and State of Oregon, to wit:

PARCEL 1 OF LAND PARTITION 24-99 BEING PARCEL 3 OF "LAND PARTITION 12-94"
SITUATED IN THE SE1/4 SW1/4 OF SECTION 1, TOWNSHIP 39 SOUTH, RANGE 9 EAST
OF THE WILLAMETTE MERIDIAN, KLAMATH COUNTY, OREGON.

ACCT# 3909-1CD-6400

KEY# 509211

SUBJECT TO: all those items of record and those apparent upon the land, if
any, as of the date of this deed and those shown below, if any:
and the grantor will warrant and forever defend the said premises and every
part and parcel thereof against the lawful claims and demands of all persons
whomsoever, except those claiming under the above described encumbrances.

THIS INSTRUMENT WILL NOT ALLOW USE OF THE PROPERTY DESCRIBED IN THIS INSTRUMENT
IN VIOLATION OF APPLICABLE LAND USE LAWS AND REGULATIONS. BEFORE SIGNING OR
ACCEPTING THIS INSTRUMENT, THE PERSON ACQUIRING FEE TITLE TO THE PROPERTY
SHOULD CHECK WITH THE APPROPRIATE CITY OR COUNTY PLANNING DEPARTMENT TO VERIFY
APPROVED USES AND TO DETERMINE ANY LIMITS ON LAWSUITS AGAINST FARMING OR FOREST
PRACTICES AS DEFINED IN ORS 30.930.

The true and actual consideration for this conveyance is 29,500.00.

Until a change is requested, all tax statements shall be sent to Grantee at the
following address: 5421 SYLVIA AVE., KLAMATH FALLS, OR 97603

Dated this 19 day of May, 2000.

Patrick W. Cahill
PATRICK W. CAHILL

Susan A. Cahill
SUSAN A. CAHILL

State of Oregon
County of KLAMATH

This instrument was acknowledged before me on May 19, 2000 by
PATRICK W. CAHILL AND SUSAN A. CAHILL.

Kristil L. Redd
(Notary Public for Oregon)

My commission expires 11/16/2003

ESCROW NO. MT51091-KR

Return to:
VIRGINIA I. TAYLOR
5421 SYLVIA AVE.
KLAMATH FALLS, OR 97603



State of Oregon, County of Klamath
Recorded 05/24/00, at 3:39 p m.
In Vol. M00 Page 18821
Linda Smith,
County Clerk Fee \$ 21.00