

WARRANTY DEED

ASPEN TITLE ESCROW NO. 01051175

AFTER RECORDING RETURN TO: Mr. and Mrs. Phillip Morgan 31366 College St. BONANTA OR 97623

UNTIL A CHANGE IS REQUESTED ALL TAX STATEMENTS TO THE FOLLOWING ADDRESS: SAME AS ABOVE

JAY D. NELSON and LISA R. NELSON, husband and wife, hereinafter called GRANTOR(S), convey(s) and warrants to PHILLIP MORGAN and TARA MORGAN, husband and wife, hereinafter called GRANTEE(S), all that real property situated in the County of Klamath, State of Oregon, described as:

Lot 3, DAVIS SUBDIVISION, in the County of Klamath, State of Oregon.

Code 11, Map 3911-9DA, Tax Lot 2700

"THIS INSTRUMENT WILL NOT ALLOW USE OF THE PROPERTY DESCRIBED IN THIS INSTRUMENT IN VIOLATION OF APPLICABLE LAND USE LAWS AND REGULATIONS. BEFORE SIGNING OR ACCEPTING THIS INSTRUMENT, THE PERSON ACQUIRING FEE TITLE TO THE PROPERTY SHOULD CHECK WITH THE APPROPRIATE CITY OR COUNTY PLANNING DEPARTMENT TO VERIFY APPROVED USES AND TO DETERMINE ANY LIMITS ON LAWSUITS AGAINST FARMING OR FOREST PRACTICES AS DEFINED IN ORS 30.390."

and covenant(s) that grantor is the owner of the above described property free of all encumbrances except covenants, conditions, restrictions, reservations, rights, rights of way and easements of record, if any, and apparent upon the land, contracts and/or liens for irrigation and/or drainage,

and will warrant and defend the same against all persons who may lawfully claim the same, except as shown above.

The true and actual consideration for this transfer is \$58,000.00.

In construing this deed and where the context so requires, the singular includes the plural.

IN WITNESS WHEREOF, the grantor has executed this instrument this 21st day of May, 2000.

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STATE OF OREGON, County of KLAMATH)ss.

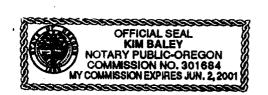
On May 27 2000, personally appeared the above named Jay D. Nelson and Lisa R, Nelson, who acknowledged the foregoing as

act and deed. their voluntary

Before me: W Ol Notary Public for Oregon

My Commission Expires: March

June 2,2001



State of Oregon, County of Klamath Recorded 05/25/00, at //:33 q.m. In Vol. M00 Page 18893 Linda Smith, Fee\$\_21 & County Clerk