

WHEN RECORDED RETURN TO:

KC WILSON & ASSOCIATES
23232 PERALTA DR. STE. 218
LAGUNA HILLS, CA 92653

SPACE ABOVE FOR RECORDERS USE

PARCEL ID #: 3809 029AD 00400

LOAN #: 5377960

ESCROW/CLOSING #: 48167-LW

ASSIGNMENT OF DEED OF TRUST

For Value Received,
AMERICA'S WHOLESALE LENDER
holder of a Deed of Trust (herein "Assignor") whose address is
4500 PARK GRANADA, CALABASAS, CA 91302-1613
does hereby grant, sell, assign, transfer and convey, unto *

a corporation organized and existing under the laws of
whose address is **1031 10th Avenue S.E.**

(herein "Assignee"),

Minneapolis, MN 55414
a certain Deed of Trust, dated **May 27, 1999**, made and executed by
WALLY T. KAWASAKI, AND APRIL A. KAWASAKI, HUSBAND AND WIFE

* Norwest Bank Minnesota, National Association, as Indenture Trustee for
registered holders of American Residential Eagle Bond Trust 1999-2

to
AMERITITLE
222 SOUTH SIXTH STREET

Trustee, upon the following described property situated in **KLAMATH**

, State of Oregon:

~~SEE ATTACHED EXHIBIT "A" LEGAL DESCRIPTION~~ *

23991

005377960000002995-

LOAN #: 5377960

such Deed of Trust having been given to secure payment of
SIXTY TWO THOUSAND and 00/100
(\$ 62,000.00)

recorded on 06-03-1999 (include the Original Principal Amount)
which Deed of Trust is of record in Book, Volume, or Liber No. *M99*, at page *21901* (or as
No. *—*) of the *mortgage* Records of *KLAMATH*
County, State of Oregon, together with the note(s) and obligations therein described, the money due and to become
due thereon with interest, and all rights accrued or to accrue under such Deed of Trust.

TO HAVE AND TO HOLD, the same unto Assignee, its successor and assigns, forever, subject only to the
terms and conditions of the above-described Deed of Trust.

IN WITNESS WHEREOF, the undersigned Assignor has executed this Assignment of Deed of Trust on
05/27/1999.

AMERICA'S WHOLESALE LENDER

Witness

(Assignor)

By:

(Signature)

Witness

Attest

ANNIAS D. SMITH ASST. SEC

Seal:

This Instrument Prepared By: P. EUBANKS
COUNTRYWIDE HOME LOANS, INC.
address:
8905 SW NIMBUS AVE., STE.150, BEAVERTON, OR 97008-
tel. no.: (503)574-4440

State of California
County of Los Angeles
On 05/27/1999 before me,

N. PENA

, personally appeared

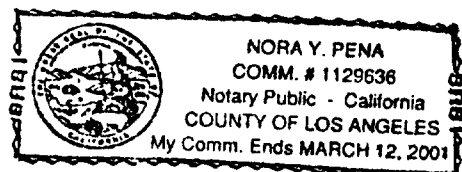
ANNIAS D. SMITH ASST. SEC

, personally known to me (or proved to me on the
basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and
acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by
his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted,
executed the instrument.

WITNESS my hand and official seal.

[Signature]

(Seal)



State of Oregon, County of Klamath
Recorded 05/26/00, at *8:42 a.* m.
In Vol. M00 Page *19011*
Linda Smith,
County Clerk Fee \$ *26⁰⁰*