

200 MAY 26 AM 11: 24

ASPEN 50980

STATE OF Oregon
COUNTY: KLAMATH
Loan No. 006827794631

PREPARED BY AND WHEN RECORDED MAIL TO:
HOWARD BENSON
FIRST NATIONWIDE MORTGAGE CORP
DEPT. 1020, PO BOX 9443
GAITHERSBURG, MD 20898-9989

Vol MOO Page 19073

SUBSTITUTION OF TRUSTEE

ASPEN TITLE & ESCROW, INC.

is hereby appointed successor Trustee under that certain Trust Deed described below.

Borrower: STEVEN G. BERNER AND JESSIE D. BERNER, HUSBAND AND WIFE, AS TENANTS BY THE ENTIRETY

Trustee: FIRST AMERICAN TITLE INSURANCE COMPANY

Beneficiary: I.B. MORTGAGE NETWORK, INC.

Loan Amount: THIRTY NINE THOUSAND TWO HUNDRED

Date of Document: August 2, 1993

Date Recorded: August 13, 1993

Book: M93

Volume: NA

File: NA

Page: 20254

Roll: NA

Entry: NA

Instrument: 66231

SEE ATTACHED SCHEDULE A

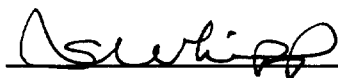
and recorded in KLAMATH

County, Oregon

Dated May 15, 2000

FIRST NATIONWIDE MORTGAGE CORPORATION



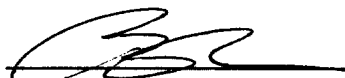

SHEILA WHIPP

Witness

By: 
MARY ANN THOMPSON
REAL ESTATE OFFICER


MELISSA MCNEILL

Witness


BRUCE W. RICE

ASSISTANT SECRETARY

STATE OF MARYLAND

)

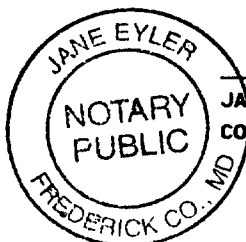
) ss

COUNTY OF FREDERICK

)

On the 15th day of May, 2000, personally appeared before me
MARY ANN THOMPSON and BRUCE W. RICE, who
duly sworn did say that they are the REAL ESTATE OFFICER and
ASSISTANT SECRETARY of the above named beneficial corporation, and that the
within and foregoing instrument was signed in behalf of said corporation by authority of a
resolution of its Board of Directors and said MARY ANN THOMPSON and
BRUCE W. RICE do duly acknowledge to me that said corporation
executed the same.

IN WITNESS WHEREOF I hereunto set my hand and official seal.




JANE EYLER, NOTARY PUBLIC
COMMISSION EXPIRES: November 14, 2001

SCHEDULE "A"

LOTS 4 AND 5, BLOCK 11, SOUTH CHILOQUIN ADDITION, ACCORDING TO THE OFFICIAL PLAT THEREOF ON FILE IN THE OFFICE OF THE COUNTY CLERK, KLAMATH COUNTY, OREGON.

PARCEL NO.: (ACCOUNT NO. 3507-3AC-3000, KEY NO. 792164 AND ACCOUNT NO. 3507-3AC-3100, KEY NO. 222299)

State of Oregon, County of Klamath
Recorded 05/26/00, at 11:24 a.m.
In Vol. M00 Page 19073
Linda Smith,
County Clerk Fee\$ 26⁰⁰