NS 700 1'14 24 CH 2: 07	TC SOUIS-KR	Ch
Heris and Devisees of Anna M. Schneider  First Party's Name and Address  Donald Bearse  10603 Smallwood Avenue  Downey, CA 90241  Second Party's Name and Address  After recording, return to (Name, Address, Zip):  Donald Bearse  10603 Smallwood Avenue  Downey, CA 90241  Until requested otherwise, send all tax statements to (Name, Address, Zip):  SAME  PERSON.	SPACE RESERVED FOR RECORDER'S USE	Vol MOO Page 19186  STATE OF OREGON, County of
THIS INDENTURE made this days	day of _	May, KK200,0by and
andDonald_MBearse	fter stated, the first party has to the second party and second the se	Anna M. Schneider
	CIENT, CONTINUE DESCRIPTION ON RE	
TO HAVE AND TO HOLD the same unto the	second party, and second p	arty's heirs, successors-in-interest and assigns
The true and actual consideration paid for this tractual consideration consists of or includes other proper which) consideration. (The sentence between the symbols ), if IN WITNESS WHEREOF, the first party has ex to be signed and its seal, if any, affixed by an officer or	ty or value given or promise not applicable, should be deleted. Secuted this instrument; if fir other person duly authorized.	d which is $\square$ part of the $\square$ the whole (indicate lee ORS 93.030.) st party is a corporation, it has caused its name of to do so by order of its board of directors.
THIS INSTRUMENT WILL NOT ALLOW USE OF THE PROPERTY DESC THIS INSTRUMENT IN VIOLATION OF APPLICABLE LAND USE LAWS ULATIONS. BEFORE SIGNING OR ACCEPTING THIS INSTRUMENT, THI ACQUIRING FEE TITLE TO THE PROPERTY SHOULD CHECK WITH TH PRIATE CITY OR COUNTY PLANNING DEPARTMENT TO VERIFY APPRO AND TO DETERMINE ANY LIMITS ON LAWSUITS AGAINST FARMING O PRACTICES AS DEFINED IN ORS 30.930.	AND REG- E PERSON E APPRO- VED USES	se, Executor Personal Representative
STATE OF OREGON, Count		
by  This instrument was a  by  as	Notary Public for	•
	My commission ex	pires

## STATE OF CALIFORNIA COUNTY OF LOS ANGELES On 05/25/00 \*RUTH HELFERICH\* notary public, before me. personally appeared \*DONALD BUDD BEARSE\* × personally known to me proved to me on the basis of satisfactory evidence to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/ske/they executed the same in his/Ker/their authorized capacity(iss)and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument. Witness my hand and official seal. **RUTH HELFERICH** COMMISSION #1208132 Notary Public - California LOS ANGELES COUNTY My Commission Expires JANUARY 15, 2003 Signature o Official Notary Seal CAPACITY CLAIMED BY SIGNER DESCRIPTION OF ATTACHED DOCUMENT Title Or Type Of Document: PERSONAL REPRESENTIVE'S DEED INDIVIDUAL CORPORATE OFFICERS Title(s): Number Of Pages: LIMITED PARTNER(S) Date Of Document: **GENERAL** 05/25/00 ATTORNEY-IN-FACT TRUSTEE(S) Signer(s) Other Than Named Above: GUARDIAN/CONSERVATOR 0 OTHER: SIGNER IS REPRESENTING: NAME OF PERSON(S) OR ENTITY(IES) THIS CERTIFICATE MUST BE ATTACHED TO THE DOCUMENT DESCRIBED

# EXHIBIT "A" LEGAL DESCRIPTION

#### PARCEL 1

That Lot situated North and West of a point North 415 feet and West 1035 feet of the Southeast Corner of Lot 20, Block 5, also known as:

Lot 20A, Block 5 of KLAMATH FALLS FOREST ESTATES SYCAN UNIT, according to the official plat thereof on file in the office of the County Clerk of Klamath County, Oregon.

### PARCEL 2

That portion of Lot 10, Block 11, situated North and West of a point South 89 degrees 59' 20" East 480 feet and South 800 feet from the Northwest corner of Lot 10, Block 11, also known as:

Lot 10A, Block 11 of KLAMATH FALLS FOREST ESTATES SYCAN UNIT, according to the official plat thereof on file in the office of the County Clerk of Klamath County, Oregon.

#### PARCEL 3

The South 1/2 of the West 1/2 of Lot 2, Block 12, of KLAMATH FALLS FOREST ESTATES SYCAN UNIT, according to the official plat thereof on file in the office of the County Clerk of Klamath County, Oregon.

State of Oregon, County of Klamath Recorded 05/26/00, at 3:07 p m. In Vol. M00 Page 19/86 Linda Smith, County Clerk Fee\$ 3100