

200 MAY 30 PM 3:15

MTC 50995-KR
WARRANTY DEED

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JOHNNY S. FERREA and MIRYAM L. FERREA, as tenants by the entirety,
Grantor(s) hereby grant, bargain, sell, warrant and convey to:
DELORES M. MEAD,

Grantee(s) and grantee's heirs, successors and assigns the following described
real property, free of encumbrances except as specifically set forth herein in
the County of **KLAMATH** and State of Oregon, to wit:

PARCEL 1 OF LAND PARTITION 4-97 SITUATED IN GOVERNMENT LOT 33 OF SECTION
19, TOWNSHIP 35 SOUTH, RANGE 7 EAST OF THE WILLAMETTE MERIDIAN, KLAMATH
COUNTY, OREGON.

ACCT# 3507-1900-1200

KEY# 246754

SUBJECT TO: all those items of record and those apparent upon the land, if
any, as of the date of this deed and those shown below, if any:
and the grantor will warrant and forever defend the said premises and every
part and parcel thereof against the lawful claims and demands of all persons
whomsoever, except those claiming under the above described encumbrances.

THIS INSTRUMENT WILL NOT ALLOW USE OF THE PROPERTY DESCRIBED IN THIS INSTRUMENT
IN VIOLATION OF APPLICABLE LAND USE LAWS AND REGULATIONS. BEFORE SIGNING OR
ACCEPTING THIS INSTRUMENT, THE PERSON ACQUIRING FEE TITLE TO THE PROPERTY
SHOULD CHECK WITH THE APPROPRIATE CITY OR COUNTY PLANNING DEPARTMENT TO VERIFY
APPROVED USES AND TO DETERMINE ANY LIMITS ON LAWSUITS AGAINST FARMING OR FOREST
PRACTICES AS DEFINED IN ORS 30.930.

The true and actual consideration for this conveyance is 110,000.00.

Until a change is requested, all tax statements shall be sent to Grantee at the
following address: 1261 S. Court St. Burns, OR. 97720

Dated this 26th day of May, 2000

Johnny S. Ferrea
JOHNNY S. FERREA

Miryam L. Ferrea
MIRYAM L. FERREA



State of Oregon
County of KLAMATH

This instrument was acknowledged before me on May 26, 2000 by
JOHNNY S. FERREA AND MIRYAM L. FERREA,

Kristil Redd
(Notary Public for Oregon)

My commission expires 11/16/2003

ESCROW NO. MT50995-KR

Return to:

DELORES M. MEAD
1261 S. Court St.
Burns, OR.
97720

State of Oregon, County of Klamath
Recorded 05/30/00, at 2:15 p. m.
In Vol. M00 Page 19369
Linda Smith,
County Clerk Fee \$ 21⁰⁰

21.00
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