200 MMY 31 MILLS 35 MTC 50851-LB WARRANTY DEED

Vol MOO Page

LAURIE KENFIELD.

Grantor(s) hereby grant, bargain, sell, warrant and convey to: AARON F. TESMAN and LINDA M. TESMAN, as tenants by the entirety, Grantee(s) and grantee's heirs, successors and assigns the following described real property, free of encumbrances except as specifically set forth herein in the County of KLAMATH and State of Oregon, to wit:

Lot 5, less the southeasterly 6 feet, Block 8, ORIGINAL TOWN OF LINKVILLE, according to the official plat thereof on file in the office of the County Clerk of Klamath County, Oregon.

AACCT3809032AC08500

KEY # 475872

SUBJECT TO: all those items of record and those apparent upon the land, if any, as of the date of this deed and those shown below, if any: and the grantor will warrant and forever defend the said premises and every part and parcel thereof against the lawful claims and demands of all persons whomsoever, except those claiming under the above described encumbrances.

THIS INSTRUMENT WILL NOT ALLOW USE OF THE PROPERTY DESCRIBED IN THIS INSTRUMENT IN VIOLATION OF APPLICABLE LAND USE LAWS AND REGULATIONS. BEFORE SIGNING OR ACCEPTING THIS INSTRUMENT, THE PERSON ACQUIRING FEE TITLE TO THE PROPERTY SHOULD CHECK WITH THE APPROPRIATE CITY OR COUNTY PLANNING DEPARTMENT TO VERIFY APPROVED USES AND TO DETERMINE ANY LIMITS ON LAWSUITS AGAINST FARMING OR FOREST PRACTICES AS DEFINED IN ORS 30.930.

The true and actual consideration for this conveyance is 126,000.00.

Until a change is requested, all tax statements shall be sent to Grantee at the following address:

Dated this 30

AURIE KENFIELD

State of Oregon County of KLAMATH

This instrument was acknowledged before me on May 30 LAURIE KENFIELD.

OFFICIAL SEAL
LINDA L BAUGHMAN
NOTARY PUBLIC OREGON
COMMISSION NO. 332859
MYCCHMISSION EXPIRES MAR 15, 2004

(Notary Public for

My commission expires 3-15-04

ESCROW NO. MT50851-LB

Return to:

AARON F. TESMAN 235 N. 4th St Klamath Falls, OR 97601

State of Oregon, County of Klamath Recorded 05/31/00, at //:35a.m. In Vol. M00 Page 19 464 Linda Smith,

Fee\$ 2/00 County Clerk